# The Adventures of Two Alabama Boys

By H. J. and W. B. Crumpton

The Project Gutenberg eBook, The Adventures of Two Alabama Boys, by H. J. Crumpton and Washington Bryan Crumpton

This eBook is for the use of anyone anywhere in the United States and most other parts of the world at no cost and with almost no restrictions whatsoever. You may copy it, give it away or re-use it under the terms of the Project Gutenberg License included with this eBook or online at www.gutenberg.org. If you are not located in the United States, you'll have to check the laws of the country where you are located before using this ebook.

Title: The Adventures of Two Alabama Boys

Author: H. J. Crumpton and Washington Bryan Crumpton

Release Date: February 2, 2015 [eBook #48142]

Language: English

Character set encoding: ISO-8859-1

\*\*\*START OF THE PROJECT GUTENBERG EBOOK THE ADVENTURES OF TWO ALABAMA BOYS\*\*\*

E-text prepared by Julia Neufeld and the Online Distributed Proofreading Team (http://www.pgdp.net) from page images generously made available by Internet Archive (https://archive.org)

Note: Images of the original pages are available through Internet Archive. See https://archive.org/details/adventuresoftwoa00crum

Transcriber's note: This table of contents has been created and added by the transcriber for the reader's convenience. Inconsistencies have been preserved (example: Chapter I and Chapter Two).

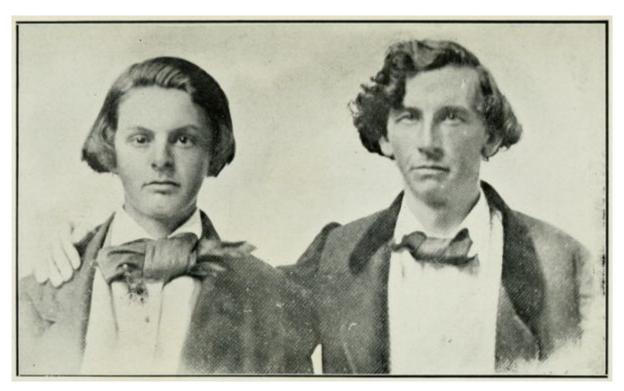
Dedication
Foreword.
Part One
Part Two
Chapter I
Chapter Three
Chapter Four

Chapter Five Chapter Six Part Three Introduction

Preface to Letters of the Second Trip

Chapter II Chapter Three

# THE ADVENTURES OF TWO ALABAMA BOYS



W. B. CRUMPTON H. J. CRUMPTON
"The Boys" as they looked then

## The Adventures of Two Alabama Boys

In Three Sections

By H. J. and W. B. Crumpton

Part One

The Adventures of Dr. H. J. Crumpton, of Piedmont, California, in his efforts to reach the Gold Fields in 1849

Part Two

The Adventures of Rev. W. B. Crumpton, going to and returning from California, including his Lecture, "The Original Tramp, or How a Boy Got through the Lines to the Confederacy"

Part Three

To California and Back after a Lapse of Forty Years

## Montgomery, Ala. The Paragon Press 1912

Copyright 1912 by W. B. Crumpton Printed at the Paragon Press

## **Dedication**

We dedicate the little booklet to our children	. Maybe others will be interested	also. We are certain there are important
lessons here for young people, who are in earnes	st. For the frivolous and thoughtles:	s there is nothing.
		"The Boys."
		•

#### Foreword.



HE ADVENTURES OF TWO ALABAMA BOYS was prepared some years ago with the view of putting it in book form; but "The Boys" have been so very busy the publication has been delayed.

SECTION ONE contains the adventures of Dr. H. J. Crumpton, a native of Wilcox county, but since '49 a citizen of California, now residing on a beautiful spot in Piedmont, a suburb of the city of Oakland.

These incidents which he relates, his baby brother, the writer of these lines, heard when he was a scrap of a boy. They made a profound impression on his youthful mind, and he has ever cherished the hope that some day he might see them in print. They were prepared at my earnest solicitation. I feel sure it was no easy task to dig up from memory almost forgotten incidents and put them in shape for the reader. At this writing, though he is advanced in years, past eighty-four, the good wife writes: "He is smart and active as ever—walks fifteen miles and it doesn't feaze him."

One of the most noted buildings in San Francisco is that of the Society of California Pioneers, of which Society he is an honored member and a Vice-President. His opinion of politics one can discover by a letter to the writer. He says: "I am forced to the conclusion, after serving in the Legislature of my adopted State several terms and in a local municipality, that politics is a filthy pool." An opinion shared by a good many others. Some are said to be born politicians; but I am sure none were born in the Crumpton family. Every one of the name I have ever known, felt great interest in all public questions and had opinions about them, but office seeking has not been to their liking.

A family trait is, an undying love for the old haunts. This caused the old Forty Niner, when he possessed the means to do so, to purchase the old farm of his father, fulfilling in part, no doubt, a dream of his youthful days.

Though in the land of the enemy he was loyal to the South during the war between the States, proving his faith by his works when he invested much of his means in Confederate Bonds. The Confederacy failing, of course this was a clear loss to him. Just at the breaking out of the Civil War, he returned to California to look after his interests there and to see what had become of me. If the reader will turn to my letters which follow, he will get the connection.

He failed to tell a most interesting event in his history: When a miner, he often took on his knee a wee-bit of a girl, Mattie by name, the daughter of William Jack, a sturdy old Scotch-Irishman, from Beloit, Wis. She called him "sweetheart," and he often took her pledge to be his wife some day. Sure enough, the old bachelor waited, and little Mattie has been for many years the mistress of his home. In one of the most cozy cottages of Sausalito, nestling against the mountain, with the Bay and the City of San Francisco at its front, it was my pleasure to visit the little family some years ago. It had been forty years since I had seen my brother. In her father's home in 1862, near Beloit, I had spent two months delightfully, while stealthily preparing to make my way through the lines to the Confederacy. I know it was in his heart to tell of his wife and his charming daughter, Clara, the light and joy of the home; but the burden of writing was too much, and abruptly he gave up the job.

I am glad indeed the Adventures begin with something of the family history. He is the only member of the family remaining who knows anything about it (there are only two of us now). I am mortified that I failed to find out some of the facts from my father, who was so long with me in his old age.

My brother, after his adventurous life in the mines, served his adopted State in the Legislature and later settled down, after graduation, to the practice of medicine, a profession he seemed to have a liking for from his boyhood. At this writing he is a citizen of Piedmont, California. He is hale and hearty and says that in 1915, when the Panama Canal is opened, he is going to visit the States again and bring his wife. Every foot of the route across the Isthmus will be familiar, as he crossed it several times, one time partly on foot, before the railroad was completed.

W. B. CRUMPTO	ON.
---------------	-----

Montgomery, Ala.			

#### Part One

By H. J. Crumpton

The Adventures of Dr. H. J. Crumpton of Piedmont, California, in his efforts to reach the Gold Fields in 1849

Recollections of the family life; Arrival in Alabama; Moves to town; Changes vocation; Becomes a printer; The Mexican War; Starts on his wanderings; The gold excitement; Starts for the Far West; New acquaintances; Another start West; Strikes out all alone; A plunge in the overflow; Falls in with the military; Strikes hands with old friends; Food scarce; Confronted by Indians; Alone again; Reaches California; Loses his oxen; In God's country at last; Gets a job; Takes sail; Hears sad tidings; No pay for services; At Oro City; In the mines; At rough-and-ready; Starts back home; In a wreck; On the Panama; In New Orleans; Finds his brother; Detained in Mobile; Business complications; Back to the mines; Returns to Alabama; Opinion about slavery.



**Part One** 



## Y DEAR Brother Wash:

You asked me to prepare some notes on the wanderings of an Alabama Boy. To do this from memory after such a lapse of time will be somewhat inaccurate and prosy, I fear.

#### RECOLLECTIONS OF THE FAMILY LIFE.

Our parents were married about 1816. Mother was Miss Matilda Smith Bryan and father Henry T. Crumpton. Both sprang from honorable, well-to-do people from revolutionary sires, who were soldiers of distinction under General Francis Marion. Our maternal grandfather was Rev. Richard Bryan, a Methodist preacher. Our parents started married life in Walterboro, Colleton District, S. C., where were born to them Mary, Richard Alexander, Maranda Ann, Henry Thomas, Hezekiah John, (myself, born Sept. 18, 1828), and William Zachariah; the balance of the ten children, afterwards born in Alabama were James Henderson, Martha Matilda, Jane Eliza, and Washington Bryan, yourself, the baby. All have now passed into the life beyond except you and me.

In Walterboro our father developed into something of a plunger in the financial world; made several successful deals, later formed a partnership—the other fellow furnishing experience, our progenitor the "dough." They invested in the purchase and driving of cattle to supply the Charleston beef market. They succeeded well, always re-investing original capital and profit in another and bigger lot, finally meeting a calamity by the drowning of the whole herd in attempting to cross a swollen stream, Broad River, perhaps at its mouth and perhaps from not knowing of the ebb and flow of the tide, though living within forty miles of the coast. With a feeling of disgust, following this financial collapse, our father sought new environment, and by the aid of kins folk loaded up family and household belongings in 1832 and struck out through the wilderness for Alabama, across Georgia through the Chickasaw and Choctaw nations, before the removal of those and other friendly tribes was completed to the territory now forming part of the State of Oklahoma.

#### ARRIVAL IN ALABAMA.

After a dreary trip, we safely landed at the delightful home of grandmother Bryan near "Fort Rascal," now Pleasant Hill, Dallas Co. We afterwards moved to old Cahaba, where our father succeeded well in business. The arrival of a steamboat was quite an event, occurring maybe once a month; everybody turned out. They had a crude way of loading cotton. A bale was carelessly turned loose and rolled over our brother Henry, who sustained injuries from which he died. This was such a shock

for poor mother, it was determined best to have a change of scenes. Our family removed from old Cahaba to Farmersville, a little hamlet in Lowndes county. One thing about our stay there is vividly remembered. A dear, good old soul, named Ingram, was my school teacher in the log-cabin school house. He didn't know much and didn't try to fool anybody; but he was a great stickler for what he called "etiket"—was bent on teaching his children good manners. Just about all of Friday was devoted to this stunt. It was quite a relief, after we got rid of our bashfulness. The previous four days, twelve hours each, with our prosy studies, put us in good shape for a change on Friday. The dear old fellow managed to work in more or less change of program from time to time; but one inflexible feature was to send one of the girls out of one of the side doors, then detail some boy to go out the other, to escort her back and introduce her to each one of the whole school, an ordeal to which every boy and girl had to be subjected. Some regarded this as a hardship, but to this degenerate son of Adam 'twas always a roaring farce and as good as a circus!

Our family about this time came into possession of quite an inheritance, which was added to the proceeds from sale of the effects at Cahaba, and invested in a fine body of land, about the junction of Grindstone and Bear Creeks, in Wilcox county. Our charming new home was built on high ground on Dogwood Level, a little way from the farm, where we had a spring of fine water and plenty of good air. By this time three of us boys were big enough to work and strong, willing workers we were. With no experience and not always guided in our farming, we got along better than neighbors to the manner born, and were learning and doing fairly well. It was perhaps the mistake of a lifetime to accept an offer to sell the whole outfit, at figures far in advance of cost or apparent present value, to people who knew a good thing when they saw it—the Maxwells—a noble acquisition to that then border settlement.

#### MOVED TO TOWN.

We moved to the county seat, Barbersville, now Camden, and went into the hotel business. We furnished a good table, clean house, clean beds, was popular and crowded from the start—lots of old family friends from far and near, called for entertaining whom it would have been an outrage on Southern hospitality to tender, or accept compensation. In this way all profits were "chawed up"—a mighty poor way to run a hotel. But we older boys were pretty good hustlers, earned enough to help along, tiding over and in the education of the younger children.

My first stunt in that direction was starting an express and stage line. Carried passengers and freight between our town and Bridgeport, nearest landing on the Alabama River. My outfit was a one-horse affair with a highly prized annex—an undersized black cur, "Beaver,"—worthless in the estimation of everyone, other than his affectionate owner.

About this time, two enterprising young men from New England started a general store at the landing. On a return trip from the East to buy goods, one of them brought with him a large Newfoundland dog—the first one in those parts, which he "sicked" onto Beaver. Owing to the difference in size, results were quick and one-sided. Seeing me crying in affectionate, helpless distress, the fellow had the heartless bad taste to exultingly ask: "What do you think of that, young man?" My response between sobs was: "You, a big man, made a big dog lick a little boy's little dog. By and by, I will be as big as you and will then do to you what has been done today to my Beaver." Years afterwards, when, perhaps, as the first successful Californian to return, the people of dear old Camden tendered me quite an ovation, he of the dog fight, among them, was loud in expressing welcome and personal admiration, which made it deucedly bad taste in me to allude to the old thing, by saying: "If now the attempt was made to execute the promised retaliation, it would show a malicious, revengeful spirit, without in any way changing what occurred in the long ago, so please consider the incident closed," and so it was with a snap.

#### CHANGE OF VOCATION.

Maybe the dog fight prompted a change of vocation to that of mail carrier, on horse back or mule back, the route extending from Cahaba down the river by Cambridge<sup>[A]</sup> to Prairie Bluff, across the river and up by old Canton, to Camden, Bells Landing, Claiborne, thence to Stockton, in Baldwin county, and serving intervening post offices. It required six days to make a round trip with the seventh day off, Thursday, either at Stockton or the other end. At Stockton, as a government attaché one had the privilege to go on the mail boat to Mobile and return after a stay of five hours—quite a treat for a country boy. Whereas, a day off at the other end involved an extra ride of ten miles to Selma and return, because the contractor lived there, and thus saved the keep of boy and horse in Cahaba.

[A] The post office at Cambridge was in the home of a planter, C. M. Cochran, H. J. C. carried the mail into that home many a time, about the time the other Alabama boy was born. Into that home the latter entered in 1870 and took the baby daughter of the old post master to be his wife. The post office has been long known as Crumptonia.—W. B. C.

With an ambition to do faithful and efficient service, reckless risks were some times taken. I once got into Flat Creek, when the old worn-out mule was unable to stem the stiff current. We were carried down stream toward the river not far away. A friendly overhanging grape-vine gave me a stopping place and not far below the mule lodged in a submerged tree-top. My lusty yells brought the good Samaritan. When about to swim out to rescue me, he was disgusted when told to first save the mule and mail. This he did in good shape; meantime, I did my own swimming. The water was emptied out of the mail bag, the bag thrown across the saddle, the mule mounted, and away we went for a bridge several miles up the stream. Maybe it was not the same old mule which about a year afterwards laid down and died suddenly, some eight miles from our terminal point, Cahaba. Slinging saddle, bridle, and mail bag over my shoulder, the balance of the trip was made on foot and the mail delivered on time. When next pay day came around, the old contractor placed his own value on the mule and took same out of my wages. My job was thrown up immediately and suit commenced for the amount due, but tiring of the law's delay, the case was allowed to lapse, and the wretch allowed the comfort of having beaten a boy out of hard earned wages. Doubtless

he has long since passed to the beyond. He was outwardly a devout and sanctimonious man; if one were sure he is now enjoying a state of heavenly bliss, it would more than justify a belief in universal salvation.

#### **BECOMES A PRINTER.**

My next work was an apprentice in a printing office—a fine school for a boy with an ambition to learn. Those capable of judging soon began to credit me with quick, accurate work. 'Twas a misfortune perhaps, and entailed following hardships to have an early ambition for something beyond—commenced "reading medicine"—generally in hours stolen from sleep or outdoor exercise and sunshine.

#### **MEXICAN WAR.**

When the war with Mexico commenced, brothers William and Richard went as volunteers, the latter on a very short enlistment, and afterwards wrote he had declined further service in the ranks, having secured employment more lucrative in the quartermaster's employment. Although not exactly fair thus to leave the old folks alone with a number of younger children, I left for Memphis, Tenn., soon after the other boys went to Mexico and matriculated as a student in a medical college.

I paid my way by working between times in a printing office. There I remained for two years and made fine progress. I was still under age, and on some account I concluded there would be but little honor in attaining a degree from that school, so I determined for a time to suspend further efforts in that direction. I was growing up thin and cadaverous looking, longing for out-door life, so I left Memphis with a view of joining brother Richard on the Rio Grande frontier. Upon my arrival at New Orleans, May 1848, peace was declared with Mexico. Concluding that our brothers and all other American troops would come home soon, I returned to our home in Camden. William came before a great while, but Richard wrote he had joined a Major Graham's party soon to leave the Rio Grande frontier to take possession of this recently acquired territory, California, as a part of the rich spoils of war. Upon learning this, my purpose was at once declared to join him as soon as possible, though having next to nothing financially to go on. This was before the finding of gold there had been announced to us. A man, Kilpatrick by name, from Clark county, had been quite sick in Camden, under treatment of Dr. Bryant. More as a nurse than a half-baked doctor, he had been cared for by me also, for which there was quite a sum due. Announcing to him my purpose, and asking payment for amount due, he, like others, was shocked at so desperate an undertaking, but said my claim would be paid as soon as he could obtain money from home. This emergency was soon bridged over by his giving me a check on his folks for the amount.

#### STARTS ON HIS WANDERINGS.

So I packed my belongings into a pair of old saddle-bags, which was sent down the river to Mobile. I collected every cent due me in Camden and struck out across country for Kilpatrick's home in Clark county on foot. In those days it was rare to see a decent appearing white chap thus traveling. White folks looked askance and suspicious, and the darkies wondered. It was a comfort to hear a darky say to her companions: "Yander boy haint no po' white trash." She didn't know how scantily filled was my purse.

The Kilpatricks treated me like a prince, paid me liberally for services to afflicted relative, urged me to stay with them longer, and bade me Godspeed in my desperate undertaking. Resuming my tramp, it was not far to the Tombigbee, where a steamboat picked me up and in due time landed me in Mobile, where my first care was to hunt up my old saddle-bags. I forgot to pay the consignee, who perhaps thought me a rich planter's son, whose cotton crop he hoped to handle later on.

## THE GOLD EXCITEMENT.

By this time the great gold discoveries were known the world over. At New Orleans I saw a circular sent out from Fort Smith, Ark., "Ho, for California Gold Mines!" It went on to say that an expedition was fitting out at that point, soon to start overland. After some mistakes enroute, I reached Ft. Smith, perhaps in Oct. 1848, to be informed that the expedition was only in its incipiency, not to leave there until the following spring, which was just as well for me, as most of my scanty funds had been used up. I was fortunate indeed in finding work. I was never idle a day, so that within six months, I accumulated quite a little sum. I suppose I had the appearance of being an undersized country boy; but everybody soon saw a quick willingness to do diligently any task given me. 'Twas soon my good fortune to fall in with John F. Wheeler, an old Georgian, who had married a Cherokee—an intelligent, educated woman. They had a number of children, mostly girls, all well behaved. He owned the Fort Smith Herald, put me to work, took me into his family, a delightful, cheerful home. When spring opened, mostly through him, terms were made for my transportation with dear old Charley Hudspeth, who showed the affection of a father for his son.

#### STARTS FOR THE FAR WEST.

We left Fort Smith April 12th, 1849, traveled westerly up the Canadian river through the territory of the Choctaws and other of those friendly tribes, who had been moved from Georgia, Alabama and other Southern States. Thence our route of travel was westerly up that river through the present territory of Oklahoma, up onto broad open plains to Sante Fe, Albuquerque, thence down the Rio Grande to near El Paso, thence to Tucson, to the Pimo villages, down the Gila to the Colorado, where Fort Yuma now is, thence across the Great American Desert, and so through arable California to Los Angeles, to San Pedro, thence by Barque Hector, by sea, to San Francisco.

Some little distance from Ft. Smith, our route of travel was mostly through low valley lands with a number of rather large streams, with considerable rain, hence our progress was rather slow. After going about 150 miles, my leg became seriously injured from a horse floundering in the mud. This injury in such surroundings grew rapidly more serious. Two reputable medical men in the train gave me kind treatment and rather gloomy prognostications, hinting at the possibilities of amputation. Though they knew no more than this half-baked doctor, everything tended to make me despondent.

Just then a young man, whose wealthy father lived in Ft. Smith, and who knew of the friendship of old John Wheeler and family for me, said: "Young fellow, you are in a bad fix. You had better return and let those Wheeler girls and their mother take care of you and you'll soon be as good as new—don't say you can't stand the trip—you can ride horse-back. There is one of my best horses, saddle, bridle and lariat; take them and deliver them to my father at Ft. Smith." Others thought well of this scheme, which rekindled a tender feeling for one of the half-breed Cherokee girls and made me feel homesick. So it did not take much persuasion to start me on the back out trip, dear old Charlie Hudspeth having refunded all I had paid him.

Soon afterwards I was taken in for the night by a Choctaw family. Though full blooded Indians, they were intelligent, well-to-do people, who treated me with royal hospitality. I made myself solid with them by saying my people knew their's well and were always on friendly terms with them before removal from Southern States. When they were told of my having lived with the Wheeler family, though the latter were Cherokees, they made me feel very much at home. There was a continuous rain and they prevailed on me to remain until its subsidence—which was not for several days—and had the effect to overflow a large stream nearby. Remembering some of my bad luck in high water when a mail carrier, I determined not to take any chances now—happy indeed in having so good a stopping place. Cleanliness and rest worked wonders in my injured leg within the few days thus waterbound.

#### **NEW ACQUAINTANCES.**

There came along a pack train bound for California and camped on the opposite side of the stream. Tired waiting the subsidence of the flood they hired the Indians to help them across. The Indians constructed a rude raft, on which the trappings and cargoes of the mules and their owners were placed and drawn with ropes across. The Indians, almost naked, were in the water steering the mules across—doing the job in splendid way.

This pack train turned out to be a part of a large wagon train, several days in advance of them, whom, from the description, I knew were traveling near my old party. When it came to paying the Indians for their arduous ferry job, the packers did not have ready money enough and, like so many others when dealing with Indians, did not know the importance of being civil. The Indians were very indignant and did not believe that they were short of the ready. Things began to look serious.

#### **ANOTHER START WEST.**

My own physical condition was changing so rapidly for the better, my old enthusiasm for the westward trip only required a little to change my course in that direction; so, to relieve these fellows of their dilemma, I offered to advance the balance due the Indians and go along with them until we overtook their wagon train, when the amount due me should be refunded. This was readily agreed to and the Indians' claim amicably adjusted. The family with whom I had been stopping would accept no compensation for their kindness to me, so I bade them an affectionate adieu and departed.

In due time, traveling with the packers, we overtook their wagon train; the amount due me was promptly repaid. My own old party was reported several days ahead. We were then beyond low, swampy land, onto broad, open plains on the border of the Kiowas, Comanches, and other warlike tribes of Indians. We were at a point where most of the teams had crossed from the South to the North side of the Canadian river.

#### STRIKES OUT ALL ALONE.

I chose to follow the track of the lesser number, who continued up on the southerly side of that great stream. I passed a number of detached small parties, but soon found myself beyond all in sight, and alone on broad, treeless plains, with now and then a clump of willows or a lone cotton tree, showing where the river was. Thus passed two anxious days. During the afternoon of the third day, several shallow ponds of water were crossed, some a quarter of a mile in extent, but only a few inches deep.

A little after dark, I found quite a beaten track, showing a large number of wagons had recently passed; felt somewhat relieved, hoping soon to fall in with some one.

## A PLUNGE IN THE OVERFLOW.

Perhaps about nine o'clock, I came to a body of water, which I mistook for another shallow pond, such as had been previously encountered, but in a little time I was in swimming water, in a strong, rapid current. The horse, as badly panic stricken as the rider, could not, or would not swim and was soon rolling down the current like a barrel. For some time I could not detach my feet from the little yankee stirrups. When released, I swam until able to stand a moment with head above water.

The horse was out in the current and neighed pitifully for help. Swimming out to him and catching the bridle, we successfully landed on the same side we started in. Although it was a cool evening, instead of having my only coat on, it hung carelessly on the horn of the saddle, and my Alabama saddle bags and a pair of blankets were thrown loosely across the

saddle with some provisions. All these floated down the river. With the lariat, which had fortunately been saved, the horse was picketed on the leeside of a bunch of willows. Covered with the wet saddle blanket, he fared fairly well in the luxuriant grass. To save myself from freezing, I cut with my big jack-knife a lot of willow twigs, and piled them in a heap. Wiggling myself into the center of this, I found a perfect shield from the raw wind and never had a more comfortable, sound sleep all night.

I was disgusted with myself in the morning to discover this was the crossing place of the Canadian river of the emigrants who had been traveling up the North side and that when striking their road the night before, 'twas my fate to take the wrong end and was on the back track to Fort Smith, when entering the river.

#### FELL IN WITH THE MILITARY.

I resumed a westerly course next morning. After traveling all day, badly scared by plenty of signs of hostile Indians, was overjoyed to see friendly camp-fires ahead, which proved to be a military escort which accompanied us to Santa Fe. They treated me hospitably, after hearing my tale of woe. Up to the time I got into the river, although I had some provisions, I had no relish for them, owing, I suppose, to my fear of Indians, and the uncertainty about the route of travel. I was well prepared now to fill up with the ample lay-out presented by my military entertainers. The incident was mentioned in their report to the Government of Captain Mercey's Santa Fe expedition from Fort Smith Spring of 1849.

#### STRIKES HANDS WITH OLD FRIENDS.

I rejoined my old party the next afternoon; was received with surprise and great enthusiasm. The horse and outfit was returned to his owner and dear old Charlie Hudspeth treated me as a returned lost son, sound and well every way, and fully reinstated me as one of the party. I was a general chore boy, looking up camping sites, starting fires, procuring wood and water, driving team, or looking out for stock; most of the time traveled on foot. While a mail carrier, I had learned to ride and stay on most any kind of a "critter." So while enroute, I rode everything placed in my charge, steer, cow, mule or bronco, thus I had many a lift when tired of tramping.

We passed through safely the many warlike tribes before reaching New Mexico. By the time we reached Santa Fe, we realized it would take a much longer time to make the trip clear across than at first anticipated and that provisions would be short.

#### FOOD SCARCE.

We were disappointed, too, in not being able to replenish by purchase from the Mexicans—only in stinted quantities. We were disappointed also in seeing but few buffaloes, from which source we had expected to get all the additional meat we might require. At that time there were still millions roaming the plains. Their habit was to start from Canada at the approach of winter, feeding Southward, wintering in Northern Texas, Mexico and Indian Territory, starting Northward, as spring approached, back to their Northern feeding grounds.

In traveling down the Great Rio Grande Valley, a very rich country from Albuquerque to near El Paso, we were some times able to buy beans. Further on we found an abundance of muskeet—a wild locust which bore a sort of bean, fine food for man or beast. But we had to live on restricted rations for a long time. It was an unwritten law that women and children should eat all they wanted. Being a stunted, undersized boy, just taking on new growth, consequently requiring more than a fully developed man, it was a particular hardship not to be let in as a juvenile with the women. All of us soured. We grew crabbed and cross, forgetting what the Good Book says: "A soft answer turneth away wrath." There were bickerings and quarrels and bloodshed.

Presuming on our escape from Indian depredations, we began to grow careless. After leaving the Rio Grande Valley, we camped one night without water,—disappointed in not reaching the Rio Mimbles. Next morning we started early without breakfast. Nearly every one on horse-back shoved out ahead. Soon there was a line of timber in sight, where we felt sure there was water. Having a small band of cattle under my charge, one of them was mounted, and the band crowded ahead. In a little while I was some distance ahead of the train of wagons when, as if springing out of the ground, three Apache Indians, splendidly mounted, confronted me.

## ALONE CONFRONTED BY INDIANS.

My feelings might have found utterance as follows: "Well, boy, there is one chance in a thousand for you to get out of this alive—that one chance consists in concealing from them that you are scared nearly to death." Having picked up considerable Spanish during the short contact with the Mexicans, which the border tribes all speak fluently, they were invited to go into camp with me, that we had some nice presents for them, naming such things as were thought most acceptable to them. In the meantime I had dismounted from my steed and advanced to the one supposed to be the leader and offered to shake hands with him. After a little conversation with his fellows, he seized my hand, not so as to give me pain, but with a grip it would have been useless to pull away from had he willed it otherwise. Being right over me on his horse, he looked at me so piercingly that the effect was transmitted to the region of the stomach, where there was a death-like chilliness. My weight being less, perhaps, than 100 pounds, my uppermost thought was, how easy for him to lift me across his saddle and, with his comrades, fly away to the mountains and have a war dance while burning me at the stake. All this while he was telling how good he thought me.

To my surprise the invitation was accepted, and we took up the line of march for camp, one of the yellow devils in the rear and one on each side of the little band of cattle and the badly scared boy who kept jabbering away, afraid to stop lest his knees would give way. They acted on my suggestion to go out and get some horses and mules and bring them in, as we wanted some and would give good prices.

#### ALONE AGAIN.

Being left alone by them, I was glad to pile down on the side of the road and wait for the wagon train and go to camp with them. No matter what their original purpose, these Indians never returned to our camp. Another and bigger band had just returned into the same mountain and doubtless were joined by my entertainers with a drove of stock stolen from the Mexicans; but a band of our troops followed and recovered the stock after a sharp fight. These border tribes had for all time gone on such forays according to their own sweet will and got away with the spoils before the poor Mexicans got ready to hit back. Through our late acquisition of territory, these Mexicans received protection from our troops. This the Indians resented, regarding the border settlements as their special preserves, the engagement referred to being the commencement of an interminable war. Our party escaped without trouble, but those behind us and poor Mexicans by the score were destroyed before the almost annihilation of all these border tribes.

#### REACHES CALIFORNIA.

After considerable privation, we finally reached California by crossing the Colorado river, where Fort Yuma now is, into the Great American Desert, where we found things more tolerable than anticipated. A large area of the so-called desert is far below the sea-level and there had been a vast inflow of fresh water the past season from the great Colorado river. A rank growth of green grass and other vegetation awaited our coming and deep pools furnished an abundance of pure, cool water. We at last reached settlements where we could replenish our stores and where there was plenty of game.

#### LOST HIS OXEN.

Soon after reaching the first settlement, a loose yoke of oxen was lost through my carelessness and I stopped behind to hunt them. I found them after looking thirty-six hours, just at dark the second night, and started with them, on foot, to overtake my party. I had nothing to eat during the time, traveled all night, and next morning at eight o'clock met two of my comrades starting back to hunt me. They had killed a fine, fat deer, and had a four quart bucket full of stewed venison with dumplings made of unbolted flour, a repast fit to set before a king. That layout was set before me and the void from a forty-eight hours' fast was soon filled. The boys stared at the almost empty pail, being told 'twas the first eaten since we parted two days before.

#### IN GOD'S COUNTRY AT LAST.

One was justified in feeling, under the circumstances, that at last he had found "God's Country."

We now leisurely moved along and reached Los Angeles in due time, where our party broke up. Some sold off their stock; others drove on, or packed through to the southern gold fields; others took shipping for San Francisco. Having nothing to go farther on, it was necessary for me to find work. My employer was old Abel Stearnes, an old settler, a Scotchman, who had married into a noble Castilian family. He was well-to-do, a merchant. When asked what I could do, I replied: "O, anything." "Which means you are trained to nothing!" was his reply. I said: "Not exactly, I am a doctor." With a grunt he mumbled out "You are a h—— of a looking doctor!"

#### GOT A JOB.

Agreeing with him on that proposition, I replied: "Well, I don't expect to doctor you, but surely you can use me some way to your benefit and to mine." After thus tantalizing me and taking my measure, he called a peon, whom I found to be an easy boss, and I was placed beside himself digging and shoveling, took his gait, which was much more easy than the Southern darkey. Later on the old man came out and said: "Come in now, we are going to have dinner." This first invitation for a square meal within six months was embarrassing. In my thread-bare, unkempt condition, I felt myself unfit to dine with an elegant family. The old Don took in the situation and walked away, to reappear after perhaps an hour, renewing his invitation, as I supposed, to dine with the servants; but there was a retinue of them to wait on me, no one else at the table. 'Twas a magnificent spread, fit to set before royalty. Knowing very little about liquor of any sort, I did not understand the Don, when he said in setting a well-filled decanter before me: "Here is some fine old dry Sherry; help yourself, it won't hurt you." To verify his last assertion, he poured out a goblet full and tossed it down, smacked his lips, then poured out another for me, which was disposed of as per his request, to discover that there was nothing dry about the transaction except the half-starved immigrant. The servants were amazed, and in a quiet way, had fun among themselves to see the amount of provender absorbed, washed down by the dry liquid condiment. The wit of their party, a bright Indian girl, said in Spanish: "He is little and long with big room inside." They had their own fun, assuming my ignorance of the language, as they spoke in Spanish. This was the commencement of a pleasant stay with the family, as one of them. After a good clean-up and fresh raiment obtained, I did not shovel and pick with the peon any more. I was placed apparently on waiting orders at fair wages while apparently the old Don sized me up. Later on he was taken aback when he found that my purpose was to reach San Francisco as soon as possible. I hoped by being there to be sooner placed in communication with Brother Richard. He then told me he had purposed placing me in his large mercantile establishment, believing the young immigrant to be a trustworthy and competent employe, he wanted me to abandon all thought of San Francisco and the mines, by remaining with him, as more likely to trace our Brother from that point. When told that it was too late, that passage for San Francisco had already been secured on the Barque Hector, then at San Pedro, some twenty miles from Los Angeles, he paid me liberally for my services, gave me a fine pair of Mexican blankets and provisions for the trip.

#### TO TAKE SAIL.

Before declaring my plans and purposes to Don Abel, I had met in Los Angeles the owner of the barque, who offered to take me up to San Francisco on credit for part or all of the passage money. At the port of San Pedro, there were so many wanting to go that it was beyond the legal limit. All had to sign papers securing the owner against prosecution for violating the law. The owner turned out to be Capt. Alex Bell, brother to Col. Minter's wife, then living on Mush Creek, near Pleasant Hill, in Alabama.

#### **HEARS SAD TIDINGS.**

In signing my name, he asked: "Are you one of the Alabama Crumptons?" "Yes," was the reply. "Was Dick your brother?" "Yes." "He's dead, poor fellow; died with cholera at Camargo when about to start with Major Graham's party for the Coast." Seeing my distress and shock from such intelligence, he said: "Be of good cheer, my dear boy; Dick was a noble friend to me, I'll be a brother to you." Of course this was comforting. Bell, besides cleaning up quite a lot of money by his passengers, had bought a lot of produce on speculation, jerked beef, dried grapes and corn in the ear. Upon arrival in San Francisco and discharging the passengers, he bought two corn shellers, the only such machines on the coast, and put me to work with others shelling the corn. We did good work and were fed well, an important item for us who had been so long on short rations.

The crew of the ship cleared out for the mines. A ship at anchor in port requires considerable work and attention to keep everything in shipshape, work landmen knew nothing about, but we consented to do as best we knew. It wasn't long, however, before the officers of the ship got overbearing and abusive. "D—n your eyes! Avast there!" etc. We struck and went ashore.

#### NO PAY FOR SERVICES.

There was quite a sum due me beyond payment of my passage money. This Bell refused to pay, except on condition that there was a return to the ship and the job finished. Refusing to do this, the balance was lost, although he promised to be a brother by proxy. Others sued and got their money. Three others and myself found a job burning charcoal and chopping cord wood from the scrub oaks on the adjacent hills. I remarked to my comrades that I knew nothing about such work. They said it was all right and they would give me a full show and do most of the hard work. It was a standoff, by my cooking and doing other camp duties and marketing our products. Thus we earned enough to get an outfit for the mines.

#### AT ORO CITY.

We went on a little sloop to Sacramento and from there up the river to where a man had laid out what he called Oro City. He hired us to clear out snags and sawyers, so as to make Bear river navigable down to its mouth into the Feather river, perhaps two miles below. He offered us \$12.00 a day without keep, or \$8.00 a day and keep, and a place to sleep in our blankets. To make a dead sure thing we accepted the \$8.00 per day and keep. The old man had a nice family, a good, motherly wife and two grown daughters, who made it pleasant for us. We got along and gave satisfaction. We noticed, however, frequent half and sometimes whole days off when we were idle. Notwithstanding such loss of time, we did not complain at first, but grew restive and determined to resume our tramp to the mines. When coming to a settlement we fell far short of getting what we thought justly due. For Sunday we were charged \$4.00 for a day's board and the same for each day laid off during the week and \$2.00 for each half day that the old fellow failed to furnish work.

After accepting these harsh terms, the wise guy of our party vouchsafed the following: "Well, old Rooster, although masquerading as an honest old Missouri farmer, in thus tricking us boys, had we stayed much longer, we'd have been in your debt. In this transaction you have out-yanked the shrewdest Yankee we have thus far met."

#### IN THE MINES.

We struck the mines at the mouth of Deer creek, where it empties in the Yuba river, and worked along the banks, finally settling in a comfortable camp where the splendid little mountain city, Nevada, has since grown up. We were lucky in soon having good returns for our work, beyond what the Oro City man had promised us, and so continued until the spring of 1850. Then we secured a promising layout on the upper South Yuba river, perhaps thirty miles away, and commenced active operations to turn the river as soon as the snow water subsided. Results were not satisfactory, blowing into the Yuba Dam all our previous earnings. I returned to Sacramento, lured thither by a \$200.00 per month job offered me on my way up to the mines.

But the immigration of 1850 was arriving, and Sacramento was full of idle men, glad to work on any terms offered, so my traps were shouldered for a start back for the mines, where a new location was made.

#### AT ROUGH-AND-READY.

Met with good success during the following winter, in the spring of 1851 another change was made, to Auburn, then called Woods' Dry Diggings. Here I staid with good success until the fall of 1853. I determined to visit the old folks at home and to finish my medical studies at New Orleans. Accompanying me was my dear old mining partner, Tom Dixon, of Marengo county.

#### STARTS BACK HOME.

We started from our California home, Auburn, so as to have several days in San Francisco before the sailing of the Panama steamer.

He found a Dr. A. S. Wright, who advertised himself as "Banker and Assayer," who offered Dix a bigger price than anyone else would give for his gold dust, provided he would take draft on New Orleans, payable in sixty days after sight. Besides the \$3,000.00 thus disposed of, he had quite a little reserve, which he persisted in "toting" on his person—a source of worry and nervous anxiety, contributing to the general breakdown that followed.

#### IN A WRECK.

We left San Francisco in the crack steamship *Winfield Scott* with an opposition steamer racing us from the start via Nicaragua. At midnight, the second day out, our ship struck a rock and sank. There was a calm sea and plenty of time to save all hands and land them on an adjacent island, Aracapa, with a limited amount of provisions, which were doled out stintedly twice a day. There was rarely enough given out to go around. Out of 500 souls, perhaps as many as twenty-five would get nothing. Tom was nearly always one of them. My little allowance was always shared with him. When reproved for not rushing in with me to secure his share, he replied: "O, Kiah, I don't like to crowd." When assured he would have to go hungry, as I wouldn't divide any longer, he got a move on him and got there with the foremost. There was no water on the island, but the tanks of fresh water on the steamer remained intact and were brought on shore in boats. One day, when assisting in this work and undertaking to help myself to a drink, the cup was knocked from my lips by one of the crew, who said: "Let that water alone until I tell you to drink, you ——." After the fellow was pretty badly used up, the cup was refilled and drank with gusto, with no further molestation. One usually makes friends when showing pluck to resent such an outrage, and this fellow slunk like a whipped cur. When the affray was over, Dick was hard by gritting his teeth, with fists doubled up, just ready for war.

#### ON TO PANAMA.

After a ten days stay, we sailed pleasantly to Panama. We had hard experiences in crossing the Isthmus. The railroad had been completed but a few miles at its eastern terminus. As a large number of our comrades had determined to cross on foot, instead of paying a fabulous price for mule hire, we determined to be of the number. Much of my stuff was thrown away to make my pack as light as possible, but Dick was in love with all he had, which he wanted to take home as souvenirs, besides the gold dust strapped to his person. With his heavy load, he soon began to lag; first one article and then another was transferred from his shoulders to mine. He was almost heart broken when we were forced to lighten cargo from time to time, abandoning different things on the march, in order to keep up with our comrades. Upon my releasing him from his incubus of gold dust, he stepped rather spryly for a time. I kept him in front and pushed him along, bullied and scared him by fear of robbers, who we heard of attacking, robbing and some times killing others. Poor fellow, he was used up and collapsed upon reaching the steamer. He was abed most of the time until we reached New Orleans.

#### IN NEW ORLEANS.

Upon presentation of his \$3,000.00 check, not on a bank, but on a respectable mercantile house, we were told that they knew nothing of the San Francisco Banker and Assayer. As the check was not due for sixty days, they explained the funds might be received with which to pay it.

We passed over to Mobile after Dick rested a few days, where, fortunately, we found an old friend of his. It was a great relief to me, as poor Dick had been a burden. Besides the terrible ordeal of other vicissitudes through which we had just passed, was the worry of the probable loss of his \$3,000.00 cheap-john check. He was in a state of mental as well as physical collapse. As soon as able to travel, his friends kindly escorted Dixon to his home, up the Tombigbee to Demopolis.

#### FINDS HIS BROTHER.

I found brother William in Mobile, where he had a fine position in business and stood well socially.

A returned successful Californian was something of a show, a rather annoying feature of my stay in Mobile, which prompted an early exit for Camden and out to Pine Apple where our people lived. After a nice visit, finding the old folks up in pretty good shape, I started for New Orleans, with a view of resuming my medical studies. Upon my arrival at Mobile, I found poor brother William down with pneumonia.

## **DETAINED IN MOBILE.**

Although under the care of two of the most eminent doctors of that city, my trip to New Orleans was abandoned to remain with him as nurse. After a long siege they gave him up as beyond recovery. This being known, brought what was intended as a farewell greeting from a host of old friends who comforted him on his being resigned and prepared for the change. Although

having little hope myself, I tried to dispel from his mind the idea that a fatal ending was inevitable, and partially succeeded. Although they abandoned the case, the doctors were asked to give him a little champagne. They flippantly responded: "Give him all he wants." Two quart bottles were obtained and the poor fellow smacked his lips after having a small wine glass full. This I kept up every hour. The effect was marvelous. He was so revived that I felt justified in leaving him to take a little rest and sleep, after stupidly repeating the Doctor's words: "give him all he wants," to those left in charge. They had seen the cautious small doses given and at intervals of an hour. After more than an hour's refreshing slumber, I found the poor fellow in great distress, retching and vomiting, hovering near life's end. After being snatched from the jaws of death by the judicious use of an agent, he was almost gone by the injudicious overdosing with the same.

Though no more than an inexperienced, half-baked doctor, no other was called and no more chances taken of his being killed through kindness, not to say innate stupidity. After this episode, the invalid progressed rapidly to full recovery and we went to Camden within a month; there he was soon fully restored. He abandoned a fine position and prospects in Mobile and remained in Wilcox and in the fall was elected to office by the largest majority ever given in the county. In this position, he was exposed a good deal to vicissitudes of weather and in time had another attack of pneumonia, which took him off—a noble, true man.

Business complications of my old friend Dixon demanded

#### IMMEDIATE ATTENTION IN CALIFORNIA.

and he prevailed on me to return and act as his agent. The poor fellow turned the collection of his \$3,000.00 protested check over to me, as business agent, whose knowledge of business was almost as limited as his own. I was fortunate, however, in seeking assistance in proper quarters. The check, having been presented when due, but not paid, went to protest. Upon calling at the New Orleans house on my way to California they predicted Wright would not be found on my arrival.

Added to the wear and tear of nursing brother William and other, perhaps, unnecessary exposures, after two weeks stay on the Isthmus, I was attacked with Panama fever before the steamer reached Acapulco; but in cooler weather, by the time we had reached San Francisco, I was in fairly good shape. Upon my arrival, I was fortunate enough to be placed in contact with two of the biggest banking houses in town, who, after some fun with me, as the victim of the agent, gave me all the aid possible in recovering the money. Old Wright was badly scared and humiliated at the exposure, which came sooner than he anticipated. He fillibustered, quibbled, said he had forwarded the money and knew it had been paid at the other end of the line, but he was outgenerated on every turn and finally refunded every dollar, which, less a small sum for incidentals, was sent to Dixon in a check on a Mobile bank. Within a short time, Wright and the old bankers who helped hold him up, all went to the wall.

#### BACK TO THE MINES AGAIN.

After getting the Dixon matter settled, I left San Francisco for my old haunts in the mines at Auburn. Not a great while afterwards, heard from a dear old mining partner, who some time previous left for the north, when I left Rough-and-Ready for Auburn. He wrote me he had a valuable discovery at what is now Yreka, near the Oregon line, requesting me to join and share with him all there was in it. Usually rather reserved about exposing my plans for the future, my intended prospects to join Tom Ward got to be known among others, by an enterprising thief, who went through my effects one night and stole most of my ready means on the eve of my departure. With plenty of help, he was captured and my money recovered. The necessary law's delay to appear against him knocked out my contemplated trip. The fellow was finally tried, convicted, and served a term in the penitentiary. While waiting for this, I bought into the old Rough-and-Ready mine at Forest Hill, first one share, one-eighth interest—had but little to do with it, but, as others got discouraged, secured additional interests, struggled hard, lived stintedly, and when at last the mine began to yield fair returns, owned five-eighths interest. I closed out in five years with more money than sense, and

#### RETURNED TO ALABAMA,

purposing to first finish my studies in medicine, then to buy a plantation and the darkies thereon. My original purpose was to enter Tulane University, New Orleans, but the Medical Department of the State University in Mobile was chosen. Scores of people knew me and I was soon a social lion, a bad predicament for a student anxious to cram and learn all possible in a given time. At the end of the term I felt too green to submit to an examination, which made it necessary to attend another term to secure the degree. This I did at another Institution, and later an honored professional standing was attained.

#### HIS OPINION ABOUT SLAVERY.

Following close on the term in Mobile, the spring and part of the summer were spent in Wilcox and Dallas, visiting among relatives and old friends of our family. Perhaps it was to our cousin, Ulma Crumpton, my views on the negro question were expressed about thus: "Well, my purpose in leaving California was to finally settle down on a plantation with the ownership of as many darkies as my means would buy, but after being away from the institution so long and seeing the harrassing cares and annoyances connected with managing and providing for the creatures, my sympathies are with those of you who are responsible to God and man for their humane treatment. The darkey has the best of it. I would not swap places with you. I wouldn't accept as a gift the best plantation and darkies thereon and be forced to continue as such owner."



HOME OF DR. H. J. CRUMPTON, PIEDMONT, CALIFORNIA

#### **Part Two**

By W. B. Crumpton

The Adventures of W. B. Crumpton, going to and returning from California, including his Lecture, "The Original Tramp, or How a Boy Got through the Lines to the Confederacy"



**HOW I BEGAN TO LECTURE.** 



HE following is about the way I tell it:

The story I am to tell relates my own personal adventures, which I often told around the fire-side, with no dream of its ever assuming the shape of a lecture. My old friend, Col. J. T. Murfee, President of Howard College, insisted that I should turn it into a lecture. My reply was: "Some day, when I have time, I may sit down and write it out, dressing it up with beautiful language, weaving in some poetry, and then branch out as a full fledged lecturer." I suppose the leisure time never would have come and probably the lecture never been delivered but for a fool-hardy spell that possessed me on one occasion when I was in Mt. Sterling, Ky. A brother said: "Our Baptist young people want you to deliver a lecture. You are going to be here several days. Could you not do so?" And I promptly said "Yes." The next question was: "What is the name of the lecture?" I had never thought of that before, but I blurted out: "How a boy got through the Lines to the Confederacy." "How much do you charge?" That was a new question too, but I ventured to say: "About one-half." So it was arranged and a dodger was gotten out by the preacher and printer headed: "War, War, War." It was the time of the Spanish-American war and it ran about this way: "Dr. W. B. Crumpton, of Georgetown, Ky., being in our city for a few days has kindly consented to deliver his famous lecture at the Court House tonight at 7:30 o'clock for the benefit of the Baptist Young People's Union. It is a rare opportunity our citizens have to hear this distinguished lecturer. Come one, come all. A treat awaits you. Admission Ten Cents." The old people concluded, as long as the price was so small, that it was only a funny story I was going to relate to the young people and they were conspicuous by their absence.

After spending a nervous afternoon, I went out to the Court House and found about a hundred and fifty young people and children gathered. I said to myself: "You have made yourself a fool now. These children will all be asleep in about ten minutes, and you will be ashamed of yourself the balance of your life for attempting to lecture." When I was through with the story, only two very small kids were asleep, so I took it as a good indication that I had something worth while. I returned to my home, taking with me some of the fine circulars for the amusement of my family, and concluded to make a further test by giving a free lecture in the College Chapel. It was well advertised and probably five hundred people were present, many old veterans and a large number of students. When I was through, parties congratulated me, and I concluded that I could afford to continue spinning the yarn. So I have delivered the lecture in a great many places, wherever the young people or women would get up an audience.

The lecture was called the "Original Tramp; or How a boy got through the lines to the Confederacy." One pious old sister who heard it suggested that the name be changed to: "How the Lord took care of a boy while going through the lines," and I cheerfully accept the amended form.

It is not a religious lecture. The boy I am to tell about was not working at religion much, though a member of the church. But I hope there will be discovered the marks of an over-ruling Providence running like a silver thread through all the story. He has

believed, for many years, the Lord had him in hand, though he knew it not, preparing him for the task that has been his for many years. If some reader shall come to believe in the Guiding Hand in his or her own life, I shall be happy.

The lecture began with my return from California; but I have concluded to give the whole narrative, beginning with my first start to California, and let the reader pick out where the "Famous Lecture" begins.

## Chapter I

A boy's best friend; A boy without ambition; "A sucker ready to bite at any bait"; Remembers his brother's counsel; Off to sea; Completely transformed.

I once heard a blind man sing—I remember one line of the chorus:

#### "A BOY'S BEST FRIEND IS HIS MOTHER."

How true is that and the poor boy doesn't realize it until the mother is taken from him. After she is gone out of the home, the world is never again what it was to him.

My home was broken up by the death of my mother when I was only thirteen. I became a wanderer. Sometimes I worked on a farm, sometimes I went to school, after a fashion. When my brother, an "old forty-niner," as the first gold-hunters in California were called, visited relatives at Pleasant Hill in Dallas county, he found me in school. He thought that travel would be the best schooling for me. So he asked me one day how I would like to go to California. My answer in the negative amazed him. I was perfectly content to remain where I was. I was honest about it. I had been to Montgomery, Selma, Cahaba and Prattville, and had frequently seen steam boats on the Alabama—had actually ridden on one—had but one desire as to travel ungratified. I wanted some day to go to Mobile and then to East Mississippi to see my kin. I had determined to make that trip if I lived to be grown; beyond that I had no ambition to see the world.

This satisfied condition indicated to my brother that

#### I WAS WITHOUT AMBITION.

This distressed him no little. Through another party he approached me next time. I was asked if I would be willing to go to California to look after some business for my brother; then to return if I desired. To this proposition, I readily consented. It seems ludicrous, indeed, now to think of sending an ignorant boy on such a journey, to "look after business;" but I fell into the scheme and felt my importance as never before.

My brother was wise and knew the ways of the world and was kind enough to accompany me as far as he could. First he took me down the Alabama to Mobile, then sent me alone up the M. & O. (the first railroad I ever saw) to Enterprise, Miss., to visit my relatives beyond there in Jasper county. I hired a horse and buggy from a Mr. Edmonson and drove out twenty-four miles to my brother-in-law's home. Returning, he accompanied me to Montgomery by boat, thence by rail to Savannah, Charleston, Wilmington, Richmond, Baltimore, Washington, Philadelphia and finally to New York, two days before the time for the steamer to sail. We lay over a day at most of the cities mentioned to give me a chance to learn some of the ways of the world. I was a

#### "SUCKER, READY TO BITE AT ANY BAIT."

I doubt if ever a boy started on so long a trip as green as I. One incident will show my ignorance. While in New York, one afternoon, I saw a great commotion on the streets. Going out I saw my first fire engine. The engine was of the old kind, with long ropes attached, pulled by men. There the poor fellows were toiling over the rough streets, tugging at the ropes and frantically appealing to the crowds of people who lined the sidewalks to come to their aid. I had read of great fires destroying large cities and turning multitudes out as homeless wanderers, and I made sure that just such a thing was about to happen to New York. I was paralyzed at the utter indifference of the people who gazed unmoved at the heroic firemen and turned a deaf ear to their appeals. I could stand it no longer, so I leaped out into the street and seized the rope. I was a tall, slim, awkward lad, about eighteen years old, thin as a match, pale as a ghost and had on a long Jim Swinger. The crowd cheered, but I didn't know what it was about. The firemen encouraged me, of course. "Go it, my laddie, brave boy; now we'll save the town," were some of the cheering remarks the firemen spoke as I tugged away with all my might on the rope. "Stand up, my son," was another, as I slipped on the cobble stones. The fire reached, I was put in position with the others to pump the machine. I knew nothing of what was going on, for I was intent on trying to save the town. After awhile, by the awkwardness of some fellow who held the nozzle (of course it was all accidental) the stream struck me full in the breast and I was nearly drowned. A great shout went up from the crowd, and I realized that the eyes of several thousand spectators, who had been drawn to the fire, were centered on me. I guessed afterward that the fire, which I never saw, had been subdued, and they were having a little sport at my expense.

I turned loose the pump as though I had been shot, drew my overcoat tight about me, for it was very cold, and darted through the crowd, going I knew not whither. Fortunately

#### MY BROTHER'S COUNSEL CAME TO MY AID:

"If you ever get lost in a city, don't try to find your way back, but hail the first hack you see, and tell the driver to take you to your hotel." This I did, and as the carriage rumbled over the streets across several blocks, I was wishing and praying that I might get to my room without being seen by my brother. He was not in the lobby of the hotel, and I was congratulating myself, as I wearily toiled up the stairs, that I had missed him, and he would never know of my misfortune; but I was doomed to

disappointment. Opening the door, there he was in the room! As I stood before him, bedraggled with mud and water, his eyes opened wide and he took me in. "Where have you been?" he exclaimed. I gasped out: "To the fire!" He was not a prayer-meeting man, and I will not repeat his language. As he rolled on the bed, yelling like a Comanche Indian, I was utterly disgusted with him. I saw nothing to laugh about. I have never helped at a fire since then, and when I hear the fire alarm and see the engine in its mad rush, I am inclined to want to go in the other direction.

#### **OFF TO SEA**

is a beautiful thing to read about, but it has a serious side. I didn't mind separating with my brother so much. He had introduced me to the captain and purser of the steamer, besides these, I knew not a soul. I was much interested, for the hour or two before nightfall, watching the shipping. Everything was new to me, but darkness came down upon us before we were out of the harbor. I shall never forget the sensation when the vessel struck the first billow of the rolling ocean. As the old vessel lurched forward, and her timbers began to creak, some one said: "That's pretty strong for a starter." Another said: "Shouldn't wonder if we didn't have a rough voyage." And yet another: "It is always dangerous at sea in March." For the first time I began to get alarmed. I watched the swinging lamps, the supper tables that looked as if they were going over and spill all the dishes; the sick passengers as they flew either to their staterooms or to the upper deck. Only a little while elapsed before I was in bed myself, wishing for my brother and abusing myself for ever undertaking the trip.

Oh! the desolation and loneliness of that horrid night as I rolled with every motion of the vessel! I never slept a wink. Next morning I looked out of the port-hole and saw the mad waves of the ocean. To my surprise the sun was shining; but it looked to me like a storm was raging. I learned afterwards that the Atlantic is always rough and that I was the only one on board who was much alarmed. Three days and nights I kept my bed from sheer fright and home-sickness. I know it was not seasickness, for I tested myself, time and time again, afterwards and never had the first symptom.

I had about made up my mind that I would never see the home folks again, but would die in a few days and be buried in the ocean. The third day the old Captain came in on his rounds of inspection. When he found that I was not sick, he shouted: "Pshaw, boy, get out of this and be a man; get on deck and get a sniff of the salt air and you will be all right in two minutes and as hungry as a wolf. Out, out with you; be a man." In less time than it takes to write it

#### I WAS COMPLETELY TRANSFORMED.

All my fears were gone and I found the Captain's words true. As I looked at the hundreds of people on the open deck, there were eight hundred passengers, all happy and cheerful, I felt disgraced to have been such a coward. There was the boundless ocean on every side. No sign of land anywhere and, strange to say, I was not a bit afraid. The reassuring words of the Captain had saved me. Many a poor fellow has given up and gone down in the battle of life, who might have been saved if someone had only spoken the cheering words in time.

Down through the tropical islands to Aspinwall, now called Colon, across the Isthmus of Darien, where the Panama Canal is now being constructed, on the railroad to the ancient city of Panama and up the beautiful Pacific into the lovely harbor of Acapulco, Mexico, where we stopped a day for coal, and finally through the Golden Gate; we dropped anchor in the Bay of San Francisco, just twenty-four days from New York. Not a soul in all the great city did I know; but I was soon in the hands of the friends of my brother. I felt like Mrs. Partington when she struck land after being to sea, she exclaimed: "Thank the Lord for *terra cotta*," and I promised myself never again to get on an ocean steamer.

## **Chapter Two**

Looking for a job; A hostler; In San Francisco; Packing gold through the streets; Moves to Oakland; Impulse to shout "Hurrah for Jeff Davis."



N THE diggings, among the miners, I spent three months, "keeping bach," with a genteel old Scotchman, in my brother's cabin on the mountain side. From the little stoop in front of my cabin, I could see villages of Digger Indians, Chinese and Greasers, and people from every nation of the earth.

Later I was introduced to a Bostonian who was sheriff of Placer county. He had been told I was

#### LOOKING FOR A JOB.

He turned his cold, grey eyes on me and said: "I knew old Crump—he was never afraid of work; but Southern boys generally feel themselves above it. I wonder if you are that way. I want somebody to be here about the court house and jail all the time to keep things cleaned up and to feed and curry my four horses. Can you curry horses? Are you ashamed of it? Suppose sometime when you were with your overalls on, currying horses, a pretty girl comes along the street, guess you'd run up in the loft and hide, eh? Now, for that sort of work for a boy about your age, I have fifty dollars a month and grub. What do you say?" My! how he did fire the questions at me and how his grey eyes did snap and pierce me through! Fifty dollars a month was a big thing in my eyes. I was a little on my mettle to show the Boston Yankee what a Southern boy could do if he tried. So I became

#### **A HOSTLER**

for nine months. I was used to all kinds of work on the farm, but never had any occasion to become an expert—with the curry comb. I was privileged to belt a pistol about me and guard a prisoner while he did the work, if I liked; but generally I preferred doing the work myself.

For the benefit of my own boys and others who may chance to read these lines, I want to record it: the three months roughing it in the miner's cabin, and the nine months currying Sheriff Bullock's horses, made a year of most valuable training for me. I learned more that twelve months than in any of my life, except the years later in the Civil War.

I was always fond of the girls. I was never in any place long before I was well acquainted with a number of the nicest in the town. Instead of running up in the loft to hide when they came along, many a pleasant chat did I have, standing before the stable door with my overalls on and my sleeves rolled up to my elbows. My brother, returning from the States, took me

#### **TO SAN FRANCISCO**

and put me in school. Some of my leisure time he expected me to look after his business. My ignorance of business methods is well illustrated by the following incident: He went away, leaving a note of something over three thousand dollars. It was in the hands of a lawyer friend and was not due. He told me he would send me a draft to pay that note.

I didn't know what a draft was; but it finally came in the mail by the steamer which came once a month.

I could hardly sleep that night for fear somebody would steal it. I felt sure something was going to happen to me before I got the note paid. I had read of hold-ups at night, and even in day time parties had been enticed into dark alleys and robbed. Next morning it looked as if the bank would never open its doors. I passed and repassed, afraid to stop and look in, for fear some one would suspect I had some money and would lay a trap for me. Finally the door opened and I was the first to enter. I presented the draft. It was the proudest act of my life. The fellow looked at it, and then at me, turned it over, looked on a book, cut his eye at me again, then looked at his watch, asked me some more questions, then went in a back room and was gone, oh! so long. "Surely," I began to think, "maybe he will slip out of the back door and I will never see my draft anymore." But finally he returned with another man. I can't recall it all now, but after a while it was arranged and the man asked: "What do you want for this?" "Want gold," was my reply. I had heard of bank notes that were not good—there were no green backs then. I was determined to be on the safe side. Nothing but gold would satisfy me. "Mighty heavy for you to pack," he said, but I knew of no other way. Two sacks were given me. My! how my eyes opened as the money was counted into the sacks in \$20 gold pieces. I had never seen so much money before.

## TAKING A SACK IN EACH HAND, I TRUDGED AWAY UP THE STREET.

Block after block was passed and finally I went up the stairway and stood almost breathless in the lawyer's office. Depositing my treasure on a chair, I said: "Mr. Anderson, that note is due today and I have come to pay it." "All right, my boy, you could have waited three days longer if you wished," was the lawyer's kind reply. I had been impressed with the exact date and thought it so fortunate that the steamer arrived just the day before the note fell due. I thought something awful would happen if it was not promptly settled, when due. I knew nothing of days of grace. "But what have you in those sacks," queried the lawyer in a kindly tone. "That's the money," I replied. Of course the laugh was on me. There I got my first lesson in banking. The draft endorsed by me, would have suited him much better than the two sacks of gold coin. So I was a "gold bug" when William Jennings Bryan was a kid, and I have never changed my platform.

I chanced one Saturday to go

## TO OAKLAND,

quite a nice town then—now a great city. My brother had told me of an old friend of his over there, Judge McKee, and I called on him. I found him to be an intense Southerner. His wife was a Miss Davis, from Mississippi, a kinswoman of Jeff Davis, afterwards President of the Confederacy. It so happened that there was to be a gathering of young people at his house that night and they were all Southern people. Of course I was not slow to accept an invitation to remain over. Such a company of fire-eating Southerners I had no idea could be gotten together in California. All the talk was about secession. All the songs were of the South. I heard Dixie for the first time. I had been boarding with a New Bedford Yankee—an abolitionist, a South hater. It required only a hint on the part of my new friends to make a great change in my living. I went to Oakland College, selected a room, and two days later I was out of the great city and over the bay where every week I could visit my Southern friends and talk "secesh." The more we talked, of course, the madder I got and when the war broke out a few weeks later, the spirit of rebellion was hot within me. It was a time of great excitement and great danger. On a Friday night I went over to the city. The next morning as I was dressing, I thought I heard an unusual tone in the voices of the newsboys and I heard excited voices on the street and in the hotel. When I reached the sidewalk I heard the cry: "Here's the Morning Call! All about the great battle of Bull Run." "Federal troops falling back on Washington, pursued by the Rebel army. Rebel army marching on the Capital." My first impulse was to shout:

#### "HURRAH FOR JEFF DAVIS!"

Had I done so, I would have been torn to pieces by crowds surging through the streets. All business was suspended, the streets were jammed. I bought a paper and got out of the crowd as quickly as possible. I hardly stirred out of the office of my friend all day, so fearful was he that my mouth would get me into trouble. The next day I attended Dr. Scott's church (Presbyterian) where I frequently went because he was from New Orleans. His and the Methodist Church, South, were the only churches which did not have flag staffs on them. A mob gathered on Saturday night and burned the old doctor in effigy and wrapped the lamp posts and the front of the church in American flags. In the streets Sunday morning was a wild mob of several thousand. The house was packed with an immense audience of men-only two ladies present, one the wife of the preacher. The sermon was a plain gospel sermon, with no reference whatever to the surroundings. After the service a large company of police fought their way through the crowd at the head of the carriage which conveyed the preacher and his family. On the next steamer, the good man sailed for New York, where I afterwards learned, he was pastor of a Presbyterian church during the four years of the war. It is impossible for one who was not there, to conceive of the excitement. Dr. Scott had said nothing to provoke this outbreak, except at the meeting of his Presbytery, he protested against the custom then prevailing of putting flag staffs on the church buildings. Though I was a Baptist, I did not affiliate much with the people of my faith because they had gone into politics—the preacher's prayers and sermons being leveled against the South. O. P. Fitzgerald, now a Bishop in Nashville, was pastor of the little Methodist Church, South, in the city. He had regular appointments at Oakland in the afternoons. I became very fond of him and he knew me right well. When the Southern Baptist Convention met in Nashville some years ago, the aged Bishop was introduced to the body. After the close of the session I approached him with the remarks: "You never saw me before?" Instantly he replied: "Yes, sir, this is Crumpton. I knew you by your voice." It had been thirty years since we had met. In such an atmosphere as we breathed in California in those days, it is not strange that Southern sympathizers began laying plans and schemes for getting back South.

21

## **Chapter Three**

A firm resolve broken; A layover at Pittsburg; At Beloit, Wis.; The fall of Fort Donelson.



OMPANIES were secretly organized and meeting places agreed upon far out on the eastern border. Some of these companies were butchered by the Indians; others overtaken and captured by the Federal cavalry. My brother, suspecting my state of mind, came out and we held a conference. He had large interests there and some in Alabama. He proposed to leave me there to look after his affairs while he came through the lines; but that was not my mind at all. I announced my purpose to go. He was opposed to my attempting the trip across the plains no matter how strong the company that accompanied me. He wanted me to run no risks. He planned the trip—back over the same route to New York, thence to Wisconsin to the home of an old friend, to remain until spring—meantime, corresponding with Col. U. S. Grant, the military commander at Cairo, Ill., to get a pass, if possible, on some pretext or other, through the lines.

#### MY FIRM RESOLVE

against ever again going on an ocean steamer had to be broken. I was in a condition of mind which would have made me willing to attempt the trip in a balloon. On November 30, 1861, I took the steamer. On January 1st, I reached my destination at Beloit, Wis. The trip was full of interesting incidents, but I mention only two. I made the acquaintance on the steamer of a Marylander, who had been in California for many years. His destination was Baltimore. He expected to get through the lines and join the Confederate cavalry. When we reached New York, he gave me a little four barrel Sharp's pistol with one hundred cartridges. He expected to equip himself with something more formidable. This, the only pistol I ever owned, was one of the most harmless weapons I ever saw. I mention it now only to introduce it later.

Reaching Panama and boarding the Isthmus train, I observed a frail young fellow in the uniform of a lieutenant of U. S. Navy passing through the train frequently, viewing with some care the passengers. He seemed to let his gaze rest upon me each time, in a way to make me a little uncomfortable. Was it possible, I thought, that somebody had found out my secret and had sent this chap aboard to look me out and arrest me when I reached Aspinwall? In the few hours ride across the Isthmus, I worked myself up to a very unhappy state of mind. It was after dark when we got aboard the steamer *North Star*, the same I had gone out in, which the Government afterwards purchased and turned into a gunboat. While the passengers were all in line approaching the office to have their rooms assigned, I was approached by the young officer who asked to see me. My heart flew up in my throat. All my fears were about to be realized. I felt sure I'd be on a man-of-war and in irons in a few minutes. I controlled myself enough to protest that if I should leave the line I would lose my place and have to drop back to the foot. "I want to see you about that very thing," he said. "I have a room for you." My eyes, I know were nearly as big as saucers, and I must have been pale as a sheet. I made some reply and remained in line. "Come," he said in a very earnest, tender tone, "I have seen the captain and he has given me a room and permitted me to choose my own room-mate, and I have picked you out." I felt reassured, and followed him to the identical berth I had suffered tortures in nearly two years before.

In a little while he had discovered that I was Southern and he turned out to be a Virginian, who was playing sick and was off on a furlough. "There is nothing the matter with me," he said, "I expect to be in the Confederate Navy in thirty days." But in spite of this remark, his uniform scared me and I gave him no intimations of my intentions. My old Maryland friend and I tied on to each other. Neither of us sought acquaintances with others of the passengers.

On the way from Jersey City to Chicago, I was left while at dinner at Altoona, Pa. My baggage of course went on.

## THIS REQUIRED A LAY-OVER AT PITTSBURG,

where my belongings had been stopped. The day happened to be Sunday. Growing tired of the hotel, I thought to walk about the city some after dinner. Picking up the city directory I glanced through it curiously and chanced to see the name "Crumpton." Over the river, in Alleghaney City, there seemed to be quite a family of them. I took the number of the street and went in quest of kins folk, not dreaming of trouble. Finding the place, I rang the bell and found the family at dinner. I was ushered into the parlor and left alone.

Glancing around the room, I saw American flags everywhere and the pictures of Lincoln and Hamlin, the President and Vice-President. "What a fool I am," I thought. My curiosity had gotten me into trouble; but I must get out somehow. To slip out of the house, while the family were yet at dinner would never do. I determined to face the difficulty. I never knew why I was named Washington unless it was because the father of his country was born on February 22nd and I on the 24th. However,

you must remember there were several years intervening between the birthdays of these two distinguished men. I was very unlike my illustrious namesake. He never could tell a lie, I had been successful in the attempt several times; but I could not hide a lie. If any one looked straight at me I would betray myself. On this occasion, I stuck as near the truth as I could and I guess the story was plausible; at least it was not questioned.

I learned from the two young men, who met me in the parlor, that their father was an Episcopal clergyman, out of the city that day; that he had several sons in the Union army, and these were getting ready to go. I was pressed earnestly to remain over night and see the father, but I was *pressed* for time and turned a deaf ear to all their appeals and, as soon as possible, excused myself and returned to the hotel. I was afraid of my new found kin; but they were hard to shake off. One of the young men accompanied me to the hotel and that night returned with an earnest invitation from the father, who had returned, to visit him before I left the city. A great weight was lifted when he left me and I boarded the train for Chicago. At Altoona and Pittsburg, in the hotel lobbies, I was compelled to hear war talk of the most offensive character by the crowds of loafers who thronged there to hear the news. It was only a few miles to the West Virginia line. The war was on everybody's lips. There I sat in the midst of the talkers, one lone Southerner, with a secret purpose in my mind which would have brought me into trouble if it has been suspected. My lips were sealed of course, but sometimes it was very hard to keep silent.

#### AT BELOIT, WISCONSIN,

or rather, four miles in the country, I met a warm welcome from my brother's old friends. He had met them in California in the early days. I learned also that there was a match brewing between him and the oldest daughter, which was afterwards consummated.

How the snow did pile up soon after I reached Wisconsin! I had never seen the like before. My friends, knowing that I was a Southerner and unused to such severe weather, were as tender of me as if I had been a baby; but in a few days I did not at all mind it. Winter time is the time for visiting in the North, and so I was on the go with the family much of the time. Another way I spent my time was to go out in the deep snow in the fields. Sometimes a rabbit, frightened at my crushing through the crust of the snow, would jump out of his hole ten feet away and sit for a moment, loath to run away in the cold. Many a time I emptied my pistol at him and would then throw the gun at him before he would run away. That gun will be heard from again. Without any talk about it, I secured a large map of the "Seat of the war in the West." This I put on the wall in the dining room. It gave all the public roads. With the study of the map, I read diligently the *Chicago Daily Times*, which gave the movements of troops along the route I might choose. I picked out two routes; one through Southeast Missouri, the other through Kentucky and Tennessee, both branching out from Southern Illinois. My brother hoped I would become satisfied to remain in this lovely Northern home and go to school, but I was bent on going to the war. I did as he suggested, however; I corresponded with Col. U. S. Grant, commandant of the post at Cairo, Ill., afterwards the great General and twice President, asking for a pass-port south, and received a very kind letter in reply, but denying the request.

I might have remained in Wisconsin until spring, when I could have had better weather and more money, but for an incident I will presently relate.

## THE FALL OF FT. DONELSON,

in Tennessee, was a fearful blow to me. Of course there was great exultation everywhere up North. I saw and heard it all, but could say nothing. One day while in Beloit, I saw a great crowd on the sidewalk. Drawing near I discovered the attraction. It was a butternut jeans jacket, which had been taken off a dead Confederate at Ft. Donelson. It was shot through and was saturated with blood. On it was a large placard with these words:

"Taken from the dead body of Private Turner of the Mississippi Rifles on the battlefield of Fort Donelson."

I gazed at it for a moment and heard the exultant laugh and jeers from the toughs who gathered about it. I turned away with clenched teeth, determined to go South at all hazards and at once I announced to my friends that evening that I was going to Chicago, a hundred miles away, next morning to see the Fort Donelson prisoners who were confined in Camp Douglas.

	J.		
[400]			
[108]			
109]			
100			

## **Chapter Four**

Gets a pass into Camp Douglas; Learns first lesson in "Shut-mouth"; Starts afoot out of Chicago; Frogs in the throat; Pawns his pistol; Rides with Federal soldiers; Across the Mississippi.



HAD only a little money. I could have gotten more from my friends if I had asked for it, but I thought possibly I might be captured and traced back to their home and get them in trouble. I wanted them to have the privilege of saying they knew nothing at all about my plans and for the same reason, I did not care for them to know of my intentions. Lest I should create some suspicion, I took no satchel with me. On the 6th of March, 1862, I started. With a shawl securely strapped, in which I had slipped a shirt, with every scratch of pen or pencil, by which I might be identified, destroyed, I bade farewell to my friends, with no expectation of returning again.

I shall say now and then that things "happened," but I do not believe that things happen. I think they are all a part of the chain of God's great plan.

It so happened that I put up at the Madison House in passing through Chicago, and so I naturally went back to the same place in returning to the city, and this *happened* to be the headquarters of Col. Mulligan, the Commandant of Camp Douglas. Arriving there in the middle of the afternoon, I got aboard a street car and went out to the Camp. Looking through the open gate, I saw for the first time Confederate soldiers. They were all dressed in butternut jeans. In the beginning, the Confederates did not wear the grey, because they did not have it. The cloth made all over the country by the mothers and sisters was jeans, the color of butternut.

Returning to the hotel, after supper I wrote the very best note I could to Col. Mulligan and sent it up to his rooms. Expecting every moment to be called up into his office, it seemed that minutes were hours. I am sure, if my fears had been realized, it would have taken only about two questions to have tangled me. What would have happened then, I have no idea, but I guess I would have been arrested and probably thrown into prison as a Southern sympathizer. But to my great delight, the servant returned with a silver waiter and on it was a nice little card, saying:

#### "LET MR. W. B. CRUMPTON INTO THE CAMP TOMORROW."

As soon as I could get my breakfast the next morning I was on my way to the Camp. On entering the open gate, I saw the barracks of an Alabama regiment. The Barracks, were long, low buildings. The Camp was laid off like a city, with streets and alleys. I entered the building at once and in a moment was surrounded by a large number of men. I said: "You are Alabamians, and so am I. I have been to California. I am on my way back. I expect to start tomorrow morning from this City, to go through the lines and join the Confederate army." I rattled off the words very rapidly, never realizing for a moment the danger I might be in. When I reached the end of the sentence, I looked into their faces, and they looked like boards, not a feature indicated any sympathy for what I said. It was paralyzing; but fortunately a Mississippian happened to be in the crowd. Why he was there I never did know, but when I had finished my speech, he said: "Did you say your name was Crumpton?" I said "yes." "And do your father and sisters live in Mississippi?" I said "yes." "And did you visit them before you went to California?" I replied "yes, two years ago." "Well," he said, "I belong to a Company right from their neighborhood. I did not see you, but I heard the people speaking about your visit. Come with me and I will introduce you to the boys who can tell you about your people." He took me to his barracks, several hundred yards from where I was, carried me into a back, dark corner, and said in a low tone: "You are in great danger. You must keep your mouth shut. I am not surprised at your being carried away at meeting those Alabamians, but there is a rumor out among us that they have agreed to go West and fight the Indians and relieve the Regulars there, who will be sent to the front and we all believe it." [In all my travels in Alabama, I have never told the name of that regiment, lest I should find his surmise correct.] "I know you must have observed the indifference that they manifested when you were talking. It is more than probable that some of them will betray you today before you get out. You stay with us and late this evening, I will see if I can't get you out through another gate. It is hardly probable that they would know where my quarters are, as I am a perfect stranger to them. It was only an accident that I was present when you came in."

## THIS IS THE FIRST LESSON I HAD IN "SHUT-MOUTH"

and it has served me all my days. You may be sure I did not need a second invitation to remain with them. Numbers of the boys talked with me, and we had a pleasant day. Late in the afternoon, my friend conducted me in sight of another gate. I divided my money with him and left.

Going back to the hotel, I satisfied myself about the way the Illinois Central R. R. ran out from the city, because that was the route I expected to take. It didn't make any difference then with me about lower or upper berths. The next morning, Sunday, the 9th of March, with my shawl wrapped up in a hand-strap, and my overcoat and rubbers on,

#### I STARTED OUT AFOOT DOWN THE RAILROAD.

Fifteen miles below was the town of Calumet, now a part of the city; I reached there about the middle of the afternoon, and went into the eating house by the railroad. There was a large number of men gathered around the stove, talking about the war. About six o'clock they broke up and went to their homes for supper, and I was left alone with the proprietor, who was also the railroad agent.

I had made it up with my friends at Camp Douglass, if I should be captured I would claim my name was Hardy, one of their comrades, who had been left somewhere, and they would recognize me as Hardy. In that way, later on, I would be exchanged and get through. It was a poor put up story, but that was the understanding, so I did not expect to be Crumpton any more.

The proprietor said: "You seem to be traveling." I said "yes." "Afoot?" "Yes." "Where are you from?" "Beloit, Wisconsin." "What is your name?" I said "Crumpton." Immediately he took my breath by saying: "You are lately from California, aren't you?"

## FORTY FROGS SEEMED TO JUMP INTO MY THROAT.

I choked them down the best I could and finally said: "Yes, sir but how did you know it?" He said: "Do you know Safford in California?" I said "yes, one of the best friends I ever had." "Well," he replied, "Safford and I were reared down in Cairo. It has been years since I was there, but last Christmas I went to visit the old scenes and, among others, called on his brother. He showed me a letter from the California brother, in which he said a young man by the name of Crumpton had gone to Beloit, Wis., and he had sent some Japanese and Chinese curiosities by him." I said, "yes, I am the boy. I sent the curios by express a month ago, and I expect to see the Saffords on this trip." I did not deserve anything for telling the truth; my intention was to tell a lie. Suppose I had said my name was Hardy. The next question would have been: "Do you know a young fellow by the name of Crumpton, lately from California?" Then I would have been into it.

Resuming the conversation, he said: "How is it that you are afoot?" My reply was: "My brother promised to send me money and when he did not do it, I became impatient and determined to go without it." "Where are you going?" I said: "To Vienna." It was a place I had picked out on the map, about twenty miles East of Anna Station. I guess it was a very insignificant place. Anna Station was the Camp of Instruction for the Federal Army, about twenty miles North of Cairo. I had chosen that as my point of destination, as no one would suspect me if I should be going where the Federal soldiers were. My friend said: "Young man, you are surely not acquainted with the prairie and the winter weather. It is pleasant for this time of the year, but in a few days snow storms and blizzards will be the order and any man, taking the trip you propose afoot, would freeze to death. It is out of the question for you to think of such a thing, it is near three hundred miles." I said: "Well, I will go until the storm breaks out."

He said, "you remain with me tonight. It shan't cost you anything, and in the morning I will see if I can't get you a ticket to Anna Station." I said: "I like to settle things in my mind; think I can sleep better. I have a little pistol here which was given me by a friend. It is hardly of any value to anybody except me, but if you will take it in pawn, for two weeks, for a ticket to Anna Station, I will take the ticket; otherwise I will pursue my journey afoot." He finally agreed to do as I proposed and I turned over the pistol to him. It was the only pistol I ever possessed. Really it was a relief to get rid of it, for I had been uneasy every minute I had it in my pocket.

The next morning I

#### TOOK THE TRAIN, WHICH WAS LOADED DOWN WITH FEDERAL SOLDIERS,

going to Anna Station. They were nearly all young men, in blue uniforms and had large, well filled knapsacks. I don't think I spoke a word to anybody that day. If anybody asked me a question, I answered only in monosyllables. I saw those boys take new Bibles out of their knapsacks and begin to read them. Nearly every one of them had a Bible. I did not understand it until, a few weeks later, when my own sister presented me with a Bible, as I started to the army, with the injunction that I should read it.

A little before day I reached Anna Station;

## AT DAYLIGHT I STARTED WEST TO THE MISSISSIPPI RIVER,

instead of East to Vienna. Taking dinner with a farmer, who was evidently in sympathy with the Southern people, he said: "How are you going to get across the river?" I said: "Is there no ferry there?" "No, there is a place where the ferry was, but all the boats from St. Louis to Cairo have been destroyed by the Federals, except one belonging to a fisherman, four miles above the old ferry; but he is a Union man and would see you dead before he would put you over." About the middle of the afternoon I reached the abandoned ferry. I suppose the Mississippi River was lower than it had ever been at that time of the year, and probably ever has been since. Large sand bars extended out into the river and the stream was very narrow where it swept around the bar. I went up to the head of the sand bar and found driftwood of every imaginable kind. I picked out some timbers

and expected to come back and attempt to make a raft on which I might pole or paddle myself across, if I should fail in getting across in the fisherman's boat. As I approached the house of the fisherman, I saw on the other side of the river, in the village a very large number of men. Evidently they were having a lot of sport; I guessed they had much liquor aboard. I got the woman to call her husband over. I saw him and a companion coming down the river bank on the other side. I discovered at once that they were intoxicated. As they came up, the owner of the boat said: "Who are you?" "I am a young fellow from Beloit, Wis., going to Greenville, Mo." "Well, how do you know you are going?" I said: "I don't know it. I suppose it depends on you, but I am very anxious to get across." He said: "Well, old fellow, are you loyal?" "I am sworn not to put anybody across here except loyal men, and I would get into a world of trouble if I should put a rebel across." I said: "How can a man be otherwise than loyal when he comes from Beloit, Wis.? I was in Chicago just day before yesterday and I expect, just as soon as I get back home, to join the army." So after a good deal of parley, he said: "Well, it will take one dollar in advance," which I readily paid, that left me one dollar in my pocket. I was anxious to make a good impression on him as to my loyalty, so I said, as we were crossing: "Is there any danger of my falling into the hands of the rebels on the other side of the river?" He said: "I should say, and if they run up on you they will kill you sure." I said: "That would be awful. I think maybe I can walk two miles before night; tell me the name of some loyal man out a little piece, where I could stay all night and be safe." He said: "All right I'll just take you up to the man and introduce you, he will take care of you." I saw at once I had spoken one word too many. I didn't want to be introduced to anybody by that man, especially not to a loyal man. How was I going to get out of it was the question.

Just as the boat landed there came a number of men down the bank, cursing and swearing at these fellows. Evidently they had formed a conspiracy to whip them when they got back. They commenced fighting and rolled into the edge of the river before I left. When I got to the top of the bank, I saw all the people of the town coming my way, evidently, bent on seeing the fight. I did not care to meet them, so I took a path running right down by the river bank and walked off just as if I lived down that way. I have no idea that there was a man in the crowd that could have remembered seeing me, if he had been sworn; they were so intent on seeing that fight they had no eyes for anything else.

## **Chapter Five**

Gets his pistol back; Road full of Yankees; Goes forty miles one day; Such a man as I have never seen; Not a prayer meeting man; Reaches old Uncle McCullough's; Like one in a dream; You people who don't believe in prayer; Mind made up not to remain.



STAYED that night with a man who lived on the bank of the river, and found out that he had been with Jeff Thompson, the Confederate Cavalry General, but had been caught and made to take the oath of allegience. Such men, I afterwards discovered, were called "galvanized" men. Before I left the house next morning I was treated to the sight of a steamboat, loaded with Federal soldiers, going down the river. They were cheered lustily by the negroes, but the white man and I observed them in silence. Of course, I told him nothing about my intentions, except that I was going to Greenville, Mo. Thinking it possible that it might be difficult to get a letter back to my friends later on, I wanted to find a suitable place to write. This I discovered by questioning an old negro. He said he belonged to "Marse John Oliver. Young Marse John was with Jeff Thompson and Miss Mary was at home." I concluded I could confide in the mother after that information, so I approached the house and introduced myself to the lady, telling her that I was going South and wanted to write some letters back to my friends. She kindly showed me to a back room and gave me stationery. I wrote to my friends in Wisconsin, begging their pardon for deceiving them, and asking them to redeem my pistol, so that the man at Calumet might not lose anything. This they did and

#### THREE YEARS AFTER THEY SENT THE PISTOL TO ME.

and I have it now as a souvenir of those days.

The lady said: "I would be very glad for you to spend the afternoon and night with us, so that my husband might see you; but it would be dangerous for you and for us. The Home Guards are roaming through the country all the time, and if you should be found here, they might have my husband arrested and carried off to prison, on the charge of harboring a rebel, or they might burn our property down. There is no telling what they would do. I am very uneasy for you, lest they shall meet you and kill you." These Home Guards, as I afterwards found out, were irresponsible soldiers, most of them Germans, who were but little more than marauders, and I afterwards found that we had some of the same sort among the Confederates. I had but little apprehension of trouble, as I was to go to places where there were Federal garrisons. I went through the first town late in the afternoon with a "galvanized" man whom I happened to meet just before reaching the village. I saw the soldiers all around on the streets, drinking and carousing. A little further along, I spent the night in a home where an old gentleman and his family were living, taking care of the plantation and slaves belonging to a young man who was with Jeff Thompson. Of course they told me very much about the war, but I said nothing to them further than that I was going to Greenville. The next morning when I came down stairs, I found the girls on the back veranda. Being of a confiding disposition, especially with pretty girls, I told them in a few words that I was going South to the Confederate Army. Just then breakfast was announced. I sat down to the table with my back towards the front door, and the girls sat on the opposite side of the table, in full view of the front door and the public road. As I was chatting with them, casting sheep's eyes the while, I noticed one of them suddenly change color, as she gazed intently towards the front door, and she remarked:

#### "THE ROAD IS FULL OF YANKEES."

Immediately the frogs leaped into my throat, and I was wondering what I would say to the fellows when they came in. One girl bounded towards the door and stood in it. It was the days of the hoop-skirt and she just about filled the door, so that nobody might see past her. The other girl begged me to run up stairs and hide, which I was not at all inclined to do. The old people were paralyzed, because they did not understand it at all. I hastily informed them of what I had told the girls. That is one time I didn't know what I ate for breakfast. It might have been knives and forks and salt-cellars for all I knew, but I kept eating. The girl in the door turned her head and said: "They are going into the lot." The old gentleman said: "I don't reckon they are coming in the house at all; they left some wounded horses with me several weeks ago and told me yesterday they were going to send after them." It was a great relief to hear that, but I could not understand why a whole regiment should have to come after a few horses. Presently the girl said: "They are going off," and I felt a pressure removed, equal to five hundred bales of cotton. I felt as light as a feather and if I had had wings, I certainly would have used them.

Each of these two nights, I spent twenty-five cents, and that carried with it a lunch for the next day. As speedily as possible I got away and

## WENT FORTY-FIVE MILES THAT DAY.

Mind you, I did not say I walked it; when I was dead sure nobody saw me, I ran. I saw very few people that day. The Home Guards had done their work well, as the burned houses indicated on every side.

Late that afternoon I was told that I was approaching another village, but I need not go by the village if I did not wish to; I could turn to the left and cross the creek lower down, and both roads led to Greenville. I had no business in the town, so I took the left hand. Just before night I came to a deep, narrow, ugly looking little stream that had no bridge across it. Nobody had been fording it. I looked in vain for a log on which to cross. I didn't want to go up the stream, for that would carry me up into

the town. I found a pole, that probably nothing but a squirrel had ever crossed on, but I ventured to straddle it, and then I inched myself across. A kodak could have gotten a picture worth while then. Getting on the other side, I went up to the most desolate looking home I had ever seen. Not a sign of life, except now and then the cackle of a chicken flying to the roost. I knocked at the front door but no response coming, like a tramp, I went around to the kitchen. There was an old lady, standing before a great, old-fashioned fire place cooking supper. It seemed to me I never smelt the frying of bacon that was so delicious in my life. I said: "I am traveling and am very tired; I want to stay all night with you, please ma'am." She invited me in saying: "Sit down by the fire here; when my son comes, maybe he will let you stay. I don't know whether he will or not, he is mighty curios." The kitchen had a dirt floor. She put corn bread and fried meat on the table and invited me to put my stool up to the table and eat, which I was not slow to do. Just as I began eating,

#### THERE CAME IN SUCH A MAN AS I HAVE NEVER SEEN BEFORE OR SINCE

I judge he was about twenty-one or twenty-two years old, with immense jaw bones, high cheek bones, just a little space between his eyebrows and hair, overhanging eyebrows and way-back little beady eyes. He scowled at me, then said to the old lady: "Who's this you've got here?" I looked up and said: "Good evening sir, your mother was kind enough to invite me in. I want to stay all night with you and I hope you can accommodate me." He took his old slouch hat off, threw it on the floor, sat down and went to eating. Not a word passed. That is another time I don't know what I ate. I eyed him and he eyed me, but I mostly eyed the grub. He got through before I did, picked up his hat and shot out the door without a word. He had been gone not ten minutes when the biggest rain I ever heard, began to fall and I judge it fell through the whole night. The old lady showed me to a bed and I retired, wondering whether I would wake up dead or alive, feeling pretty certain that I would wake up dead, for I was sure that boy was bent on mischief. Next morning, I had my breakfast by candle-light, paid the old lady a quarter, and said to her: "I am completely broken down, my feet are blistered and swollen, I could hardly get my shoes on this morning, I have no money. Is there anybody living near here, on whom it would not be an imposition, who might let me rest until Monday morning?" The reply was: "I have a son about three miles down the road. He is plenty able to do it if he would, but he is curioser than that boy you saw here last night." When I got out the front gate, I looked down on that insignificant little old creek, and there was a stream of water big enough to float the navy of the United States. It did not dawn on me then, but later I felt sure that boy crossed the creek and went to town to report me to the Yankees and that rain and overflow prevented his designs from being carried out. Doubtless the stream remained up the greater part of the day. I trudged along, dragging my feet as best I could, and after so long a time, reached the home of this "curioser" son. He came out and stood on the stoop to listen to my yarn about going to Greenville.

#### HE WAS NOT A PRAYER-MEETING MAN

I judged from his language. He said: "Do you think I am a fool? You are nothing but a little old rebel or some little old boy going to the rebels. I hope to God the Home Guards will find you today and kill you. If I see any of them I am going to put them on your track." Of course I had no further argument with that man. I went off a few hundred yards, felt of my knees to see if there were any joints there or not, for up to that time I had not discovered them that day. How mad I did get! I gritted my teeth, shook my fist, bowed my neck, and shot out, going thirty-five miles. I never saw a soul all day.

The remains of burned homes I could see; now and then a place was spared and evidently the people were about, but out of sight. I was almost in despair of reaching a place to spend the night, when just before dark, I looked down and saw one of the most beautiful sights I ever beheld. It was an old country home, the doors wide open, good fires burning, the negro quarters stretching out and fires burning brightly in the cabins. I heard the lowing of cattle, the bleating of sheep, the cackling of poultry, all indicating a place of plenty. I found it to be an old lady's home, whose son and grand son had been with Jeff Thompson captured and galvanized. They were so outspoken, I made bold that night to tell them who I was and where I was going. They said: "It is impossible for you to go any further until Caster river goes down. As the road runs, it crosses the river three times. There is a possibility of your going far up the river and getting a "galvanized" man to put you across in a boat, and at another place getting a widow woman to send you across on horseback and then

## REACHING OLD 'UNCLE McCULLOUGH'S,'

but you ought not to undertake it. Stay with us until Monday morning at least." The old lady did not hear this conversation. The boys were off early the next morning to their work, confident that I was going to remain. I concluded the mother ought to be consulted, and so I ventured to say, as she was washing the dishes: "The boys said that it would be all right for me to remain and rest here until Monday morning. I suppose it will be all right with you?" She said "y-e-s, I reckin so." I saw at once that I was not welcome. I thought about it a little while and presently returned and said: "I believe, on reflection, if you will fix me up a lunch, I will go on." She did so without any protest. "How much do I owe you?" I asked. "Half a dollar," was the reply. It was the first time anybody suggested a price like that and I had only a quarter left. I took out the quarter and said: "This is as near as I can come to paying it." I fully expected the old soul to say "keep it," but, bless your life, she took it, saying: "That's lots better than a heap of them do; they come here and bring their horses and spend a week and don't say turkey about money."

So I made the trip, after many adventures, falling into the overflow a time or two, and reached "Uncle McCullough's" just at night fall. Providence was leading me, I believe. Had I carried out my plans to remain until Monday morning, that stream at the village would have gone down and the Yankees doubtless would have found me there, then I would have been done for.

So much for my antipathy to staying where I am not welcome. It served me in good turn on that occasion as it has on many another.

"Uncle McCullough" was an uncle of Gen. Ben McCullough, who was distinguishing himself at this time as a Confederate General. As I stood in the door and looked at the old patriarch, standing before a large fire, in an old-fashioned fireplace,

#### I FELT LIKE ONE IN A DREAM.

He was the same height and same complexion as my own uncle, Richard Bryan, with whom I had lived when a boy at Pleasant Hill in Dallas county. The similarity of the house, the cedar trees in front and the further coincidence of both being class-leaders in the Methodist church—I was almost dazed that night as I thought about it. I said to the old gentleman: "I am traveling, I have no money, and I want to stay all night, please sir." The response from his old warm heart came immediately: "Why come in, my son, of course you can stay all night, money don't make any difference here. You seem to be wet, you must have some dry clothes," with that he took me into another room and dressed me up in his best, wrung out my clothes and hung them before the fire to dry. He took me into a kitchen, with a dirt floor, identical with "Uncle Dick's" home when I was a boy, and introduced me to a dear old soul who was the very image of old "Aunt Nancy." After supper I opened my heart to him: "I have been saying I was going to Greenville. I don't know anything about Greenville, or care anything about it; I want to go South and join the Confederate army." The old man said: "Well, my son, you are dangerously near Greenville, only twelve miles; the Yankees were out here today and may be out here tonight. I don't know what I will do with you. It is too cold for you to go out to the fodder-loft, so I am going to put you in bed and pray the Lord to protect you."

## YOU PEOPLE, WHO DON'T BELIEVE IN PRAYER:

The boy I am telling you about was not very religious, but when the old patriarch told him he was going to pray for him, when he lay down on that bed, he felt as secure as if an army of soldiers had been around him.

We ate breakfast by candle-light, and just about sun-up we were climbing the hill back of his garden. When I reached the top, I saw stretched out for miles Caster river bottom, overflowing everything. The old man said: "Now, my son, you will see nobody today. You will find no road, except this path. You follow this trail right down this ridge and you will come to Ira Abernathy's. There you will have to stop. It is folly to try to go any further until the overflow goes down. Nobody will ever find you there. Ira is a good Methodist; he has been *galvanized*. You tell him that Uncle McCullough sent you there and said for him to take care of you until the river goes down, it will be all right." I sauntered along that day, one of the prettiest Sundays I ever saw. Deer, turkeys and squirrels were seen on every side. Late in the afternoon, I reached the end of my journey and delivered "Uncle McCullough's" message. When I was through, I saw a face that reminded me exactly of the faces of those Alabamians in Chicago at Camp Douglas. I saw through it instantly. Ira had conscientious regard for his oath. If he kept me there and it was found out, it would go hard with him. Before I went to bed, my

## MIND WAS MADE UP NOT TO REMAIN.

I found out from him it was fourteen miles to Bloomfield where the Confederates were, about nine miles was overflowed, that the depth would not be above my waist, except at the last. Duck Creek was deep and dangerous, that I would pass only one house and that was just before I reached Duck creek.

So next morning I started, and in five minutes I was knee deep in water. I could tell the way the road ran by watching the trees, so I kept just on the outside of the edge in the woods. Before a great while I came to a slough which seemed to be dangerous, and on sounding it I found that here was one place that my friend had certainly forgotten; it was very much over my head. I turned to find a log to cross it, which I successfully walked, but on going out on the other side on a limb, the limb broke and I fell into the water. Remember this was March, and it was in Missouri, and you can imagine that I was not very comfortable. You can see something of the happy-go-lucky boy, when I tell you that out there, half a mile from the road, wet as a drowned rat and water all around me, I took out my knife and stood for half an hour by the side of a smooth beech tree, and carved my name: "W. B. Crumpton, Pleasant Hill, Ala." It is there to this day, if the forests have not been destroyed.

I waded along throughout the day and late that afternoon I passed the house on my right, the only dry land I had seen. Beyond the house a slough ran up from the overflow into a corn field. The fence was built up to each end of a log across the slough and rails were stuck in above the logs as a sort of water fence. Behind these rails on the log I was making my way across, when I heard a corn stalk crack over in the field. Looking in that direction I saw a Yankee, in full uniform, with a gun on his shoulder. How those frogs did leap into my throat. What was I to do? I did not dare to dodge; in that case, I could never have explained it if he had seen me. If I should go on the road, he would probably see me, so I eased myself off the end of the log and walked straight away from him into the overflow. I had no idea where I was going, only I knew I was going away from him. I was feeling for bullets in my back all the time, but I am sure that he did not see me. If he had, he would have killed me and have thrown my body in the creek. Now see how Providence leads! If I had followed the road and escaped his eye, I would have come to the creek, with no possible chance of crossing. Naturally I would have turned up the creek, never would have dreamed of going down into the overflow. As it turned out, I came to a raft just in the creek. It had broken loose, I suppose, from a mill above and had lodged there. By wading in, waist deep, I climbed on it, but found I was still some distance from the bank on the other side. I had not looked around since I left the Yankee, so standing on the raft I eased myself around and saw no one. When I measured the water on the other side I found it too deep for me to wade and I couldn't swim a lick. I reached around in the water, got hold of a loose sassafras pole, floated it around, stuck it in the bank on the other side, and undertook to walk it and it partially under water. Of course it wobbled; I went down head and ears. Coming up fortunately I grasped my bundle in one hand and my cap in the other, and found myself chin deep in the water. I waded out on the other side, which seemed to me "the bank of sweet deliverance." I had been told that I would be on the side of the Confederates when I got there. I walked briskly up to the top of the hill and looked around to see if there were any signs of camp-fires anywhere, indicating the presence of the Yankee forces. I supposed that the man I saw in the bottom was on picket. Seeing no signs of camp, I shot down the hill as fast as I could run. An old man seeing me shouted: "Hello, there." I replied: "Hello, yourself." He said: "Stop and give me the news." I said: "I have no news." He yelled again: "Have you seed any soldiers." I replied: "Yes, I saw one back there in the river bottom." He said: "Yes, that's Ike Reader, I heard he was home 'tother day; but stop and give me some news." I said: "No, I haven't time," and on I rushed. I won't say I went the remaining five miles in three-quarters of an hour, but I went it in a very short time. The idea of being caught almost within sight of the rebel lines possessed me and it put wings on my feet. When I reached the borders of the village just about night fall, there was a man standing, as if he were waiting for me, and when I told him my story, he said: "Come right along up to Capt. Miller's home, and you will be welcome." I found that the Captain owned a steamboat on the St. Francis river, and I guess I could have gotten passage if I had asked for it, but I never thought of it. I was given dry clothes, treated most tenderly, and the next morning at breakfast was told that the rebel scouts were in town.

[144] [145]

## **Chapter Six**

Released on parole; On the lookout; Reaches Helena, Ark.; Aboard the steamer; Black coffee; Reaches Vicksburg; Finds one man who believes him; In ten miles of Newton; On the Mobile and Ohio; More trouble; Reaches home.



HAT was the best news I had ever heard. The Captain accompanied me to the front door and said: "You can go out of the front gate there, or you can take this path and go through the grove." I looked down the path and saw the scouts passing the gap, and just as I got to the gap all of them had passed except one. I said to him: "I saw a Yankee in the river bottom yesterday." He said: "Do you know who he was?" I said: "No, but I might know the name, if I heard it." He said: "Was it Ike Reader?" I said: "Yes, that was the name I heard a man call." So he put spurs to his horse and went to the head of the column shouting as he went: "Old Ike Reader is at home." I judge they had heard that he was home on furlough and were going after him.

Twenty-four miles wasn't much of a walk so I sauntered along through the day and just at dark came up to the pickets. They were raw recruits, whom I suppose had never known duty before. They had stacked their guns and built a fire and were out in the woods gathering wood to burn through the night. They were frightened nearly to death. I could have captured them without any difficulty. I told them they were the fellows I was hunting for and that I wanted to surrender. Three of them took me back about a mile and let me go to bed, while they sat up and watched me all night.

#### RELEASED ON PAROLE.

Next morning they carried me back several miles to the company of Capt. Hunter. I found him to be an old veteran of Mexican war. He had recruited a company and was up there in Stoddard County drilling them and enlisting other men before going South. When I told him my story, he said: "I will release you on parole of honor, that you will not leave the camp. You will be safer with us than traveling alone. In a little while we will go down the river to Helena, Ark. That will be right on your road. I will take you in my mess and you will be treated right." Such kindness on the part of a perfect stranger, under the circumstances, was unusual and greatly encouraging to me. The next afternoon the scouts came along with their man. They had found him at home. He was there on a furlough. I saw their Captain and ours talking very animatedly for probably thirty minutes and as he rode off, he said: "He is mine by rights, and I am going to have him." When he was gone the Captain took me into his tent and asked me if I had met those scouts. I related to him the circumstance of my going through the grove at Bloomfield, rather than through the front gate, which would have caused me to meet the head of the column. I did it only from convenience, not from any fears that I had. He replied: "You certainly were fortunate in going through that grove. The Captain of that Company is nothing more than a marauder, although he wears the Confederate uniform. It is his custom, when he meets a civilian anywhere, to kill him, but he will take a Federal soldier prisoner. I will not ask you to enlist with us, but you be just as one of our soldiers. Have you a gun ready at hand with ammunition and whenever you see those scouts, don't expose yourself. We will pass and repass them on the trip south, no doubt, and he is mean enough to shoot you down. We are going to protect you." That the Captain was not mistaken in the man, I soon discovered. We saw a suttler pass our camp one day, and just a little later saw this Captain with his scouts going in the same direction. It was not a great while before we heard pistol shots and presently they came back and our men learned from them that the Captain had taken the suttler out into the woods and shot him, leaving his wagon standing in the road. He was a harmless fellow who was gathering up chickens and eggs and butter, and selling them wherever he could, sometime to the Federals and sometimes to the Confederates.

## ON THE LOOKOUT.

You may be sure I was on the lookout. The number of Yankees that they had as prisoners increased to probably twenty-five. When the companies assembled to start South under General Thompson, sometimes these scouts were ahead and sometimes in the rear. They passed and repassed us. Word went down the line whenever they were approaching, "Crump, look-out" and I was always ready. The old Yankee soon found out that I was the man who had told on him and learned my name and he would shout when he came in sight of me, "Hello, Crump," and I would reply, "Hello, Ike." The first service I did after joining the Confederate army at Columbus, Miss., was to guard the Federal prisoners, and who should I find there but old Ike Reader.

#### REACHES HELENA, ARK.

It was several weeks before we reached Helena, Ark. There I ate breakfast with the boys, the morning before they went up the river. I could have secured rations if I had thought of it. I learned afterwards a soldier was satisfied so long as his stomach was full. I went to see Gen. Thompson, however, and got from him a paper, stating that I had come to them up in Missouri, that I was on my way to my friends in Mississippi, and commending me to people wherever I went. I could have gotten transportation from him if I had thought of it, but never dreamed that I could be hungry again or ever have need to ride anymore. I remained all that day and night, sleeping on the wharf boat, and the next day, without anything to eat. I did not have the courage to beg. That was the only quality of the tramp that I had not learned.

#### **BOARDED THE STEAMER.**

About 2 o'clock I went to the hotel intending to ask for dinner. While I was sitting there, trying to work up courage enough to approach the clerk, I heard a boat coming down and hastened away and boarded the steamer, H. D. Mears. As she was pulling off, I approached the Captain and showed him my paper from Gen. Thompson. He made the atmosphere blue with profanity. He said it was simply absurd, that I had forged that paper, that Gen. Thompson would not have given me that paper without giving me transportation too, he almost made me believe he was right. It did seem absurd. Then I asked him to credit me with my transportation to Vicksburg, to give me the address of some one to whom I might send the money. He replied, "I would not credit my grand-mammy."

The river was high and boats could not approach land. Seeing a skiff coming over from the Arkansas side, from where a landing was supposed to be, thinking that he was going to put me off, I approached him and asked that he put me off on the Mississippi side, as I was afoot. His reply was, "I am not going to put you off; you can ride as far as you want to ride, to —— if you want to." I felt that he was very much more likely to go there than I. I told him I had asked for nothing except the privilege to ride.

#### TAKES FEVER.

He replied: "How are you going to get any grub?" I answered that I did not know. I was too independent to let him know that I needed some just at that time. Being exposed to the weather and drinking Mississippi water and doing without food brought on fever, which I had all the night. The next morning I was in a desperate condition. The desire for food had given place to a feeling that I'd as soon die as not. Late in the afternoon, I began to feel a delirium stealing over me. It seemed all like a dream to me; could not tell where I was. I knew it was for the want of something to eat. I had sense enough left to know that the kitchen was the place to find relief, so I found my way to the door, and stood there looking into the face of the old negro man, a perfect giant in appearance. I said: "Uncle, I am on this boat without a cent of money, and haven't had anything to eat for three days; I am sick and about to die." He looked me all over from head to foot, then put a stool up to the table and said in a commanding tone: "Set down there."

## **BLACK COFFEE.**

I wasn't used to being ordered about by negroes that way, but I took no offense on that occasion. He filled a quart cup with the blackest coffee I ever saw, put three tablespoonsful of sugar into it, stirred it and sat it before me and said: "Drink that." I guess he must have seen cases like mine before. I commenced to sip the coffee, for it was too hot to drink. I shall never forget that cup of coffee while I live. The very first sip seemed to go to the ends of my fingers and toes; it thrilled me through and through. As I drank I could not restrain my tears. When I was through, in about half an hour, I was in a profuse perspiration. I looked at the three large pieces of steak, as big as my hand and four hot rolls, and said: "Uncle, if I should eat that meat, I am sure I would die in half an hour. If you have no objections, I will put it in my overcoat pocket and eat it at my leisure." He said: "That is just the thing for you to do." Thanking him, I departed, and commenced reaching in my pocket, pulling off pieces of steak, chewing it and swallowing the juice. I "chawed" all night, in my waking moments. When I went to sleep, I was chewing that meat. At sun rise the next morning, I found myself at Vicksburg, with no fever and as hungry as a wolf. I went out like Pat, "in quest of a breakfast, for me appetite." I was determined never to speak to another man. I was like that fellow who said, "the more he knew about men, the better he liked dogs." So many of them did not believe my story and took it out in cursing that I was thoroughly disgusted with them. Seeing the sign: "Mrs. Roebecker, Private Boarding," I took a seat in an old store nearby and watched the door until all the boarders came out. How like a tramp! I approached the door and was received very graciously by the kind lady, who gave me a good breakfast. When she asked me how I was going to get home, I replied, "I am going to walk." She protested, "No, don't do anything of the kind. Go up and see Mr. —, the superintendent of the railroad. He is a kind, nice gentleman, and I am sure he will help you on your way." I plucked up courage enough to speak to the Superintendent, and found him just as the lady said, a perfect gentleman.

#### FINDS ONE MAN WHO BELIEVED HIM.

He said: "Of course, my son; I will give you a ticket, sign this due bill, and we will send it over to our agent, Dr. Watts at Newton Station, and your people can pay it after you get home." I shall never forget his kindly expression, and the effect it had on me. My tears are not usually very shallow, but kindness always humbled me and brought out the tears. I got aboard the train and in a little while fell asleep. I slept all the afternoon. Don't remember passing Brandon or Jackson or any place.

#### IN TEN MILES OF NEWTON.

About ten o'clock at night some soldiers came on the crowded train. One took a seat in the aisle on his knap-sack right by me. I said, "How far is it to Newton?" He said, "Ten miles." After a while I heard the brakeman call out "Chunky Station." I said: "How far is it from Newton now?" He said, "Why, fellow, it is twenty miles, you have passed Newton." By the time I got myself together, the train was under way again, so I remained seated until I got to Meridian. I remembered that Meridian was just above Enterprise, and there I knew one man. Seeing a train on the M. & O. just ready to start for Mobile, I made a rush and got aboard and took my seat among a lot of soldiers. Presently the conductor came in with his lantern, calling, "tickets," and

#### MY TROUBLES BEGAN AGAIN.

I showed him my paper from General Thompson, and said to him: "You know Mr. Edmondson, who keeps the hotel at Enterprise, I hired a horse and buggy from him two years ago to go out to Garlandsville. I am sure I can get the money and leave it anywhere you say, if you will let me pass on." He was another man that did not attend prayer meeting. He said, "No, sir, Edmondson is dead, you are lying anyhow and now get off at the wood station." There was a Sergeant on board, in charge of some soldiers, who took an interest in me. He said: "Captain, I have more transportation than I have men; let this man go on my transportation." He said: "No sir, he has got to get off. He is spinning a yarn. Who ever heard of a man coming back from California without money." So I got off, and when the train started, I stepped up on the back-platform. It was only a little while before we reached Enterprise. I saw the conductor standing on the platform, with his lantern, and I walked boldly by him. He easily detected me, as I had on a fur cap, very uncommon in the South, He said: "Are you ready to pay me, sir?" I replied: "No." He said: "If you are a gentleman, you will do as you said you would do. Leave that money here with Mr. Jackson, who keeps the eating house." I said: "I am not a gentleman now since you made me steal a ride, gentlemen don't do that way."

#### THEN HE COMMENCED CURSING.

I threw myself back with my thumbs under my arms and said: "Now, blaze away and when you think you have cursed out the value of your ticket, let me know and I will pass on." That was about one o'clock in the morning. Presently the engineer rang his bell and the Captain jumped on, shaking his fist at me as the train pulled out. I responded by shaking both my fists at him. That is my way of keeping out of a row with a conductor, wait until he gets off. Of course I was very mad while he was cursing, but I was in no condition to fight.

I went to the hotel and registered my name like a gentleman: "W. B. Crumpton, San Francisco, Cal." When I awoke the next morning, and looked into a glass, for the first time in six weeks, I was like Pat, when he said: "Pat, is this you, or is it somebody else?" I had been over the camp-fires and my face was smoked and greasy, and I looked more like a negro than a white man. By diligent use of soap and water, I got myself clean down to my collar. I had an old woolen comforter, that I had worn around my neck. I turned it wrong side out, pinned it close around my throat, spread it over the front of my dirty shirt, buttoned my coat and, imagine I made a right decent appearance. I took my seat at the table, crowded with people. I have no recollection when anybody got up. I came to myself after a while, when I asked for another biscuit, I looked at the negroes, whose eyes were almost popping out, and I realized that I was the only one at the table. I looked at the astonished lady at the end of the room and stammered out: "Is this Mrs. Edmondson? Excuse me please, I am nearly starved." She insisted on my eating more, but I didn't have the face to do it. I said: "Mrs. Edmondson, do you remember a boy coming here two years ago and hiring a horse and buggy to go out to Garlandsville?" She said: "Yes, I remember you well." I told her my story, and asked her to credit me until my people could send her the money, to which she readily consented.

## REACHES HOME.

I journeyed on for twenty-four miles and late that afternoon came to my brother-in-law's home. They were all looking for me. I had separated at Panama with a man by the name of Simpson, who had been a commission merchant in Mobile, and I had given him a letter. He went across to Aspenwall, thence to Havana, and ran the blockade into Mobile. I had discussed doing that with my brother before I left San Francisco, but he advised very much against it.

I started from Beloit the 6th of March and reached home on the 23rd of April, traveling probably a thousand or twelve hundred miles, much of it on foot. As I spun my yarn that night around the fire-side, my sister said, "Brother, why didn't you ask Mrs. Edmondson to send you out in a buggy?" I said, "Bless my life, I never thought of it until you mentioned it." I had gotten so used to traveling afoot, it made no difference.

It was not long before I found a recruiting officer, Lieutenant John McIntosh, and gave him my name. At the appointed time, I took the train at Newton for Columbus, Miss., where on May 1862, I joined Company H., of the 37th Mississippi Infantry. I had a mind to join an Alabama regiment, but my people insisted on my enlisting in a Mississippi Regiment, so that they might more easily hear from me. The Lieutenant promised me a thirty days furlough to visit my Alabama kin as soon as I was enlisted at Columbus. After I had signed my name, he said, "Wash, do you want your furlough now?" I said, "No, you might get in a battle while I was gone, or the war might be over before I returned, so I will not take it." That furlough never came, except on two or three occasions afterwards, when I was wounded. Some day I may take the time to write out another story about, "What the boy saw after he got through the lines to the Confederacy," you may depend upon it, he saw sights. I was

one of two or three in my regiment who could sing. Many a night, sitting around the Camp Fires, the weary hours were passed by singing Camp songs. Only two of these do I remember now.

## **"GOOBER PEAS"**

was one of the most popular. It ran about this way:

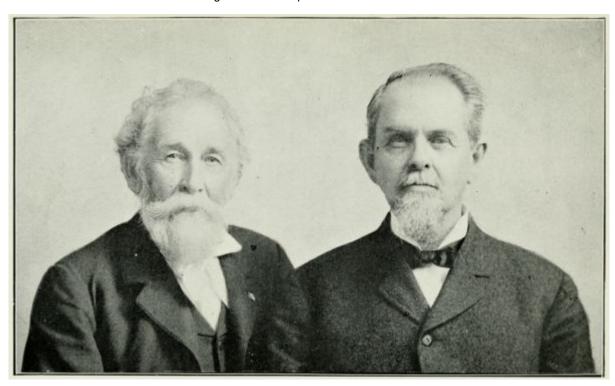
#### "GOOBER PEAS."

Sitting by the roadside on a pleasant day Chatting with my mess-mates, whiling time away Chatting with my mess-mates wholly at my ease Good gracious! how delicious; eating Gooberpeas.

When a horseman passes, the Soldiers have a rule To cry out at their loudest: "Mister, here's your mule," But another pleasure enchantinger than these Is wearing out your jaw-teeth eating Gooberpeas.

Just before a battle the General has a row, He says: "The Yanks are coming, I hear their rifles now." He looks around in wonder and what do you think he sees? The Gorga-i Milish-i eating Gooberpeas.

Now my story's ended, it's lasted long enough The story's interesting, but the rhymes are rather rough. When this war is over and we are free from grays and fleas We'll kiss our wives and sweethearts and grabble Gooberpeas.



DR. H. J. CRUMPTON REV. W. B. CRUMPTON

"The Boys" after forty years

## **Part Three**

By W. B. Crumpton

To California and Back after a Lapse of Forty Years

[166] [167]

#### Introduction



N HISTORY few things are of greater interest than biography and in biography few things are of greater interest than travel. A good strong man who has covered much of the surface of the earth, with his eyes and ears open, and tells of it intelligently and charmingly to others is a real benefactor to his friends.

Every acquaintance of the author of this volume will be grateful for what he has written herein. He needs no introduction and it is almost wholly formal even to call his name. Who in Alabama does not know him, and among us all, whose life has not been touched to some extent by the influence of his? The observant reader will recognize at once the well known style, the vein of seriousness and the vein of pleasantry running side by side, and the high, distinctive purpose. The author has theories, as any one can see, elevated and generous theories, but here above all else is the practical man, the man of affairs, taking life as it comes, with its ups and downs, entering into its very currents, becoming of it a part, laying his hand upon it and utilizing it for the glory of God and the good of his fellow-men.

In these letters the youthful reader will find interest and entertainment as he looks through anticipation at the real problems of life; the person in middle years will discover confirmation for his strength and hope as he actually struggles with these problems, while many sentiments will minister comfort and peace to him who is in the afternoon of life and ere long expects to look out into the winter of age.

CHARLES A. STAKELY.

Montgomery, Ala.

## **Preface to Letters of the Second Trip**

It has been a number of years since these letters appeared in the Alabama Baptist. As I have traveled, many have been the kind words said to me about them. Parents have expressed the wish that I put them in book form so that their children could read them. Some old people and the "shut-ins," who by reason of their age or affliction can never hope to travel, have expressed the same wish. In the hope that its reading may entertain, instruct and encourage, I send the little booklet out.—

W. B. C.

[170] [171]



## Chapter I

A second trip to California after forty years; My home in Marion; Begins the trip; The dry dock; Not another berth; The Sunset Limited; The Great Salt Mine; Beaumont; San Antonio; The Alamo; He expects it of me; Out on the boundless prairies; Nears the Del Rio; The Seminole Cave Canon; Breakfast at El Paso; The Rio Grande; Consumptives' paradise; At Lordsburg; At San Simons; Tucson; People go to Europe.

#### OFF ON SECOND TRIP TO CALIFORNIA AFTER FORTY YEARS.

Dear Bro. Barnett:



HEN I promised weeks ago to write something of my trip for the Alabama Baptist, I thought it an easy task but I discover my mistake. "Trip Notes" in Alabama, which I have been writing for twenty years, are not hard to prepare. If it is not convenient to write them on the spot, one can carry in his mind the points worthy of mention and write them at leisure; but not so with a trip like this. There is so much to see during the day you do not want to be writing, lest you miss something of interest; if you put off the writing, you are sure to leave out much which would interest the reader. So here I am far out on the sandy plains of New Mexico, where the scenery seems to be unchanged for many miles. I am trying to put together the points I have scored down for my friends in Alabama. We have just passed the 1,200th mile post, just about half the way from New Orleans to San Francisco.

It was very kind of the brethren of the State Board of Missions to give me this month off. Probably, ten years ago, I was given my first vacation of one month. It was a new experience to me. Brethren who had been used to such things volunteered to advise me where to spend it. "Go to Monteagle," said one, "Go to the coast," said another; but I went to

#### MY HOME IN MARION,

the best spot on earth for me to rest. I thought. Every day my mail was sent me and after a rest of one day, I went to writing letters and in a little while, I found myself planning campaigns and arranging my plans of work for months ahead. The month was soon gone and I returned to the office but little benefitted. I have determined that shall not occur again. I hope I will not receive a business letter for a month. Don't get it into your mind, kind reader, that I am sick or broken down. I am all right—never felt better than I do this morning of January 15th; but I am sure I will be better and stronger after this month's rest.

#### BUT LET ME BEGIN WITH MY TRIP.

George Ely, of Montgomery, the Traveling Passenger Agent of the Southern Pacific, is one of the cleverest railroad men in all the South. I have been telling him of this trip for years: "All right, when you get ready, let me know, and I will load you up," said he, after every talk. Sure enough he did. "Through Story Land to Sunset Skies," is the striking name of a book he gave me. A couple of old travelers who are supposed to have passed this way years ago before there was any thought of a railroad, takes a girl and her papa into their party and start for San Francisco on the Limited. First one and then the other talks. In those far-off days, they must have camped for months at every point, for they know the history of every section and places of interest.

Their "Limited" seems to have been an unlimited, as to time, for the narrative takes you leisurely from point to point. It is invaluable to the party who takes the trip and I am the only one who seems to possess one in the car.

"Where are we?" "Wonder what there is here?" "I declare it is the driest dullest trip I ever took." These are some of the expressions I have heard. I haven't time to tell them about things. I wish I had, for it is such a pity for people to take the long trip and get so little out of it. One old sister, I fear, will worry herself sick.

The great

#### **DRY DOCK**

lately built by the government and brought by sea from New York to New Orleans, was all the talk. "What sort of a looking thing is a dry dock?" I asked one of my friends. "We'll go out tomorrow and see it," was the reply. It's wonderful to think of a machine like that with power to lift the man-of-war, "Illinois," the biggest vessel in the navy, clear out of the water. "The biggest dry dock in the world," said my friend. It is wonderful how many "biggest things in the world" one meets in traveling. I have passed near "the biggest salt mines," "the biggest hunting and fishing ground," "the biggest bridge in the world," "the biggest sugar refinery." I don't know how many "biggest things in the world" there are ahead of me, but that dry dock and the battleship Illinois, are big things, for sure.

#### "NOT ANOTHER BERTH

on the Limited Monday," was the unpleasant news I got at the ticket office two days before I was ready to go. It was a great disappointment. The Limited is made up entirely of Pullman sleepers with a dining car attached. "Seventy-three hours from New Orleans to San Francisco," are the words which I have thought about for three months. Here is a description which charmed me: "Sunset Limited traverses the New Coast Line between Los Angeles and San Francisco, the grandest trip in the United States."

EQUIPMENT OF "SUNSET LIMITED." COMPOSITE CAR, "EL INDIA."

"A place where men smoke, read and rest. The first car of the train: It contains buffet, baths, barber shop, desk, bookcases, books and stationery. Here one may view the peculiar scenery through wide plate-glass windows, tell yarns and enjoy full comfort of an up-to-date equipment. A conveyance worthy of any man's admiration."

Then it goes on to describe in the same style each car: The ladies' parlor car, the sleeping car, the dining car. But I missed it by not engaging a place beforehand. Never mind, next time I'll know better. I lose a day thereby and pay double for a sleeper. Poor comfort, but the best at hand, "an upper berth only to Los Angeles on the regular train is all that is left—nothing to San Francisco," and I jumped at it.

An hour later and I would have had to go in the day coach and *nod* it out. It looks like everybody has taken a notion to travel at the same time; but I learn it is always this way on this road in winter. Through the low lands and swamps and magnificent sugar plantations, the train speeds on its western course. The Teche country through which we go is called the "Sugar Bowl of Louisiana." I wonder that it wasn't put down as the "biggest thing of its kind in the world."

Before we leave Louisiana, it will be interesting to some I am sure, to hear something of the

#### **GREAT SALT MINE**

which for several years furnished the most of the salt used in the Confederacy, in our civil war. The mine is on "Avery's Island," on the Gulf coast. Many years ago a boy returning from a successful hunt, threw the deer he had killed into the fork of a tree while he sought to slake his thirst at a beautiful spring. The water was so salty he could not drink it. On telling his mother about it, she had water brought from the spring and boiled and secured a good deposit of salt. Gradually the spring came to be used. After a while, farming interests absorbed the attention of the owner of the island, who by the way was a Yankee from New Jersey, who fled South with his negro slaves, when it became inevitable that the negroes North were going to be freed. How the South has been cursed about slavery: The facts of history show that Northern people are responsible. Not Southerners, but Northerners, stole the negroes from Africa and introduced slavery in the United States. When they found the institution didn't pay, they brought the slaves South and sold them to our fathers. Later they drenched the nation in blood to free the slaves their daddies had sold to us. Some few did as Col. Avery did: moved South with their negro slaves. (But to return to the Salt Industry.)

Gradually the salt springs were abandoned until our civil war, when salt began to bring \$11.00 a barrel in New Orleans. The son of the planter asked his father for permission to run a kettle in boiling, to this was added other kettles, and so the mine developed. When the springs would not supply the water fast enough, a well was dug. Sixteen feet from the surface, what seemed to be the stump of an old tree was struck, covering the bottom of the well. Close examination proved it to be solid rock salt. The owner, Col. Avery, leased a part of the mine to the Confederate Government. It is said at the close of the war, he found himself the fortunate possessor of \$3,000,000 of worthless Confederate money; besides this, he lost 2,000 bales of cotton, which the government had paid him for, worth in the market after the surrender from twenty-five to fifty cents per pound. The mines were captured by the Federals in 1863, but work was resumed after they left.

The mining goes on now on an extensive scale and great tunnels run through it many feet below the surface. The supply is practically inexhaustible. It has been explored by boring 1,200 feet down and the bottom of the salt bed is still below. How is that for a salty story! We passed

#### **BEAUMONT**

at night, much to my regret, but I learned the oil fields, which I hoped to catch a sight of, were five miles away. However, I felt the breeze, as every passenger who got aboard for a hundred miles in either direction was talking oil. I imagined I could almost smell and taste kerosene. You may be sure I heard of the "biggest" oil well. A little later I struck a cow-man. I don't know whether he was a "Cattle King" or not, but he could talk cows. I was glad to have him in the same section with me for he knew the country and could answer all my questions. Houston was passed in the night.

We breakfasted at

#### **SAN ANTONIO**

and found the town rejoicing over the breaking of a five month's drought by the rain which was then falling. One of the natives said: "You can't tell anything about rains here. They may stop in fifteen minutes or they may pour down for a week." We found it so, for in a few minutes after leaving San Antonio, the clouds began to break and soon the bright sun appeared, but the rain had extended far to the west which was fortunate for the travelers. I was so impressed with what I read of the battle of the Alamo which took place near San Antonio. I will quote it. Some have read it before, but the most of your readers have not:

#### THE ALAMO

"If deeds of daring sanctify the soil that witnessed them, that should be to every American, one of the sacred places of the land. We soon alighted in front of the old church and entered its broad portal. A hundred and seventy-five years have elapsed since its foundations were begun. Its early history would be filled with the interest of tradition were it not for the fact that one glorious deed of sacrifice dwarfs all that went before. Here on March 6, 1836, one hundred and eighty-one citizen soldiers, untrained to war, fought more than twenty times their number and scorning retreat deliberately chose to die. The fight began

February 23rd, when the Mexican army under Santa Anna began the assault. The attack was continued day and night, and each time the Mexican column was hurled back with frightful loss. Each day witnessed supreme examples of heroism on the part of the beleaguered men. One of the most inspiring of them was the sacrifice of James Butler Bonham, a native of South Carolina, and the friend of Col. Travis, who commanded the Alamo forces. He had been sent to Fannin with appeals for aid, which were unavailing. On March 2nd, he reached, on his return, a hill overlooking the scene of the seige, accompanied by two companions. Realizing the situation, these associates saw no necessity for further progress and demanded of Bonham that they retire. The reply of Bonham immortalized him. He said: "I will report the result of my mission to Colonel Travis.

#### HE EXPECTS IT OF ME.

I have to tell him there is no prospect of reinforcements, that he has but to die in defending his cause and that I came to die with him." Then bidding farewell to his companions, mounted on a cream colored horse, through the lines of the enemy and amid showers of bullets, this gallant son of South Carolina rode to his death. The gates of the fortress opened to receive him and he presented himself to his chief. This is the noblest incident in history of stern adherence to solemn duty without regard to personal danger. On the morning of March 6th, a general assault took place. Slowly the noble Texans were driven back until inside the church they made their last stand. No quarter was asked, none granted. Each Texan died desperately in hand-to-hand conflict with overpowering numbers. Col. Jas. Bowie, sick and unable to rise, was bayoneted in bed. Col. David Crocket died amid a circle of slaughtered foes. Travis fell upon the wall when he was giving inspiration to his men. When the last Texan died, the floor was nearly ankle deep in blood and ghastly corpses were heaped everywhere. By order of Santa Anna, the bodies were piled in heaps and burned. On the monument to these immortal dead, Texas writes an inscription so great it makes the heart stand still: "Thermopylae had its messenger of defeat—the Alamo had none."

"I am sorry for you for

#### THE NEXT TWO DAYS. "IT IS THE DRIEST, DULLEST RIDE I EVER TOOK."

A lady, with whom I became acquainted said that to me on quitting the train at San Antonio. Folks are so unlike. What was to her dull and uninteresting, I found to be of the greatest interest to me. True there were not many people to be seen, but the boundless prairies with here and there herds of cattle or horses grazing and occasionally a Greaser village with mountains now and then appearing in the distance, had a charm about it for me which I have never experienced before.

#### **OUT IN THE BOUNDLESS PRAIRIE.**

Mesquite bushes cover thinly the land and remind one constantly of an old neglected orchard where the sprouts have been allowed to grow up from the roots of the trees. The railroad has a four-wire fence on each side of the track, which gives the land the appearance of being fenced and you are all the time on the lookout for the farm house, just beyond the *orchard*, but it never appears. Occasionally right in the midst of the Mesquite you see a forty or eighty acre tract broken in a square, showing the soil as black as one's hat. Occasionally is seen a cotton field, but the crop failed because of the drought. All the laborers on the railroad seem to be Mexicans and I learn they give general satisfaction, but my! what shabby hovels they live in! Sometimes only straw or brush covered with straw, but more frequently built of "doby," sun dried brick. As we near the Texas border, the soil becomes thinner and more rocky. We pass towns with no sign of gardens or orchards.

We have passed the dry beds of immense streams, some of them called rivers, I presume.

#### AS WE NEAR THE DEL RIO.

some running streams are seen and signs of irrigation. Here is the Rio Grande which for thirteen miles of its length forms the boundary between the United States and Mexico. The railroad skirts along the river bank at the base of a great cliff to the right and on the other side of the river the bare Mexican mountains frown down upon us. Devil's river is crossed, a beautiful stream which refuses for miles, to mix its clear waters with the muddy Rio Grande.

#### THE SEMINOLE CAVE CANON—

pronounced "kanyon," as the gorges between the mountains are called, is so grand one regrets that the railroad does not go through it. Only a glimpse is had of its mouth as it opens on Devil's river. Up, up the rocky steeps we go until the open plains are reached. The Spanish dagger, some scrubby bushes, and a species of grass, resembling bear grass is all there is in the way of vegetation. The Pecos river is crossed by the "highest bridge in the world," the boy said who tried to sell the pictures: "No it ain't," said a gentleman, "the one across Kentucky river near Lexington, is the highest," and the man by my side said he knew of two that were higher than either one. Anyway, as I looked down into the river, 320 feet below, I thought it was high enough. They say that the atmosphere is so clear here that your eyes deceive you. At one point, the Santa Rosa mountains in Mexico, seventy miles away, can be clearly seen, but they look to be only five miles off. Much of the finest scenery we missed at night. Paisaino Pass, summit of the Sunset Route, we did not see. Its altitude is 5,082 feet.

#### WE BREAKFASTED AT EL PASO

—two full days from New Orleans. What horrible tales are told of Mexican and Indian cruelties in the days of long ago, but my Texas friend tells me that everything like ruffianism in all this section is passed; that hunters can, with perfect safety, camp miles away on these plains without fear of molestation. But looking at some of the specimens of men hereabouts, I'd rather do my hunting further East, if sport was what I was after. In spite of the dry climate some people are farming about El Paso. Of course it is done by irrigation, the Rio Grande furnishing the water. Here is where we change time. By our watches it was 8:30 only a little after daylight. They said the only thing perplexing about El Paso is the time. It has four brands of time and the citizen takes his choice. "They used to have four or five other varieties, but so many people became insane in the attempt to keep their watches right and meet appointments, that now they have only four." Between New Orleans and El Paso, Central time is adhered to, Pacific time from there West. The difference is two hours; so if you arrive at El Paso at 11:15 a.m. and wait there an hour and three quarters, you still get away at 11 a.m., and experience no delay. Then there is local or sun time and Mexican time besides. "Wonder if all the boys who read these lines understand about the change from sun time to railroad time?" The 12 o'clock mark, when I was a boy, was what we blew the dinner horn by and we got along first-rate; but now the railroads have taken us in hand and changed all that. Here at El Paso, they seem to have done their worst on old time—cheating him out of two hours when going West, or maybe they only borrow the two hours and pay it back on the trip East.

#### THE RIO GRANDE

The water is very low and muddy. We are now in New Mexico running across its southwestern border for two hundred and fifty miles. There was a white frost on this morning, a rare thing here. The poor Mexicans were huddled on the sunny-side of their dugouts and dobys, wrapped in their blankets. I can't see where they get wood to burn, the country is so barren. My friend told me yesterday that these are typical Mexican homes. A poor little pony, a long-nosed pig or two, a mangy cur, and a few chickens are all they possess in the way of live stock, with these they seem perfectly contented. Some one said El Paso was the

#### **CONSUMPTIVE'S PARADISE**

but from stories I heard about other places, I am sure it has rivals. One man asserted that one winter he heard there were 37,000 consumptives in and around San Antonio and El Paso. Of course it was not so; but that yarn is spun by the great family of "They Say." On our train there were several poor fellows on their way West for their health. How they did cough! It was distressing. One said, "I have bronchitis which bothers me some. My lungs are not at all affected." How strange the hopeful tone of all consumptives! May be it is well that they are so. "When you get into Arizona, it will be so dusty you can hardly see out of the windows," said the porter. That is the case here in New Mexico and if the wind was blowing it would be blinding. A vast sandy plain in every direction with bare mountains, sometimes sand, sometimes rock, in the far distance, is all we see. As we near Deming, we begin to see wind mills, which indicates the presence of water at not a great depth. Here is a nice town, some large stores, a court house and public school building, all of brick; but what on earth keeps up the town? Possibly there may be grazing land in the region and maybe some mining; but to a stranger all is desert.

#### AT LORDSBURG

we pass into Arizona. Drummers are everywhere present. They crowd on with their grips and sample cases at every station. The saloon is everywhere present also. At one place, besides the depot building, I saw no business house except a combined saloon and barber shop. The "Tennessee Saloon" was in one place; "This here is a saloon," was the sign on another. After we left San Antonio, the tramps disappear. Up to that point, I could see them looking wistfully at the flying train in day time and at night I could see their camp fires beside the track; but the stations are too far apart and the picking too poor beyond San Antonio for these enterprising travelers. Though the country seems so dry and barren, there are evidences that sometimes they have fearful rain falls. I noticed at several points in Arizona vast areas, covering probably thousands of acres, where at times there are lakes or inland seas. Now the surface is dry and cracked, with not the least sign of water except at one spot where the depression is deepest and there is congregated a great herd of poverty-stricken cattle. The wire fence on either side of the road keeps me company. It makes one think the land is fenced to keep the cattle in and you are expecting to see a great herd every minute; but the fence belongs to the railroad and is intended to keep cattle off the track. Think of a double line of wire fence three thousand miles long; yes, longer than that, for the Southern Pacific goes right on to Portland, Oregon, nearly eight hundred miles north and to Ogden, nearly a thousand miles east of San Francisco and the fences go with it.

#### AT SAN SIMONS,

in Arizona, they say there is fine grazing for cattle, one company alone owning 75,000 head. I was on the lookout for the face of the Apache chief, called "Cochise's Head." It is far to the southwest on the mountain top. I fancied I saw it time and again, but when it came in sight, there was no mistaking it. The outline of the face with its great Roman nose looking towards the heavens, is very distinct; for three hours it was in full view of the train. The Apache Indians, who once roamed these plains, called that mountain after the name of their greatest chieftain

#### TUCSON,

pronounced "Tuson," said to be one of the quaintest towns in all the West and next to the oldest place in the United States, I saw only by its electric lights. Phoenix, the capital, is thirty-four miles from our route on a branch road. I was so charmed with

descriptions of the country thereabouts, I copy for your readers some interesting matter:

"All this country was settled by an earlier race than any of the present Indians. The cliffs all through these Arizona mountains are covered with hieroglyphics and pictographs. The Salt and Gila (Hela) river valleys are full of old ruins of early occupancy. There are artificial mounds, hundreds of feet long, extensive canals for irrigating purposes, and vast debris—all, a class of work the present races are unfamiliar with. The most wonderful, or at least the best known of all these ruins—lies three hours of stage north of the station of Casa Grande. Father Niza, who, in 1539, visited the country, heard of these ruins which were then regarded with awe and veneration by the native tribes. Coronado's people visited them in 1540, and since then many explorers have come and gone, and left descriptions to tell us what they were and are. As they exist today, they still show the towering adobe walls that are believed to have been seven stories in height.

"Some of the rooms were thirty and forty feet long. Archaeologists and ethnologists have puzzled over these ruins for ages. Today, with their remains of great irrigating ditches all about them, they present a hard nut for scientists to crack. However, we must stand amazed at the extent of these ruins. One of the great canals tapped the Salt river on the south side near the mouth of the Verde. For three and a half miles it passes through an artificial gorge in the Superstition mountains, cut out of solid rock to a depth of a hundred feet. After passing the mountains, it divides into four branches whose aggregate length is 120 miles independent of the distributing ditches. This system of canals irrigated 1,600 square miles of country. The engineering is perfect. There is not even a tradition to be found of these people. We only know that at a period fixed by scientists as 2,000 years ago, the Bradshaw mountains were active volcanoes, and the lava, making its way through Black Canon flowed into these canals. Still later, a great deluge flowed over McDowell Mountains, segregating their granite sides and depositing their wash over the upper valley and the canals to a depth of from three to five feet. This gives us testimony as to the age of these vast works, and tells us nothing of the millions of people who must once have lived here in a high state of civilization.

#### PEOPLE GO TO EUROPE

to find ancient civilizations, when they can get them right here at home. There isn't anything in history more fascinating than the story of the conquest of this very region we are traveling through. There is a dramatic recital of Spanish occupancy reaching back 280 years beyond the Guadalupe-Hidalgo treaty of '46. The gold and silver hungry Madrid government was pretty nearly pushed out by the Indian outbreak of 1802, the Mexican revolution twenty years later, and the Apache uprising of 1827. The country became a wilderness almost until from 1845 to 1860, hardy settlers forced their way into the rich valleys, established homes and began developing again the resources of the country. Then our war came on, protection was withdrawn, the Apaches swooped down, and it took ten years to undo their work and begin again the building of a commonwealth. Now, here's an empire as large as the six New England States with New York thrown in. Its climate and scenery are so varied that they appeal to every interest. All the semi-tropical plants grow in the southern valleys, while the peaks of its northern mountains are clad in perpetual snow. Here is the awe-inspiring canon of the Colorado, the greatest and most marvelous cleft in the mountains of the world. You can see a petrified forest here, with the trees congealed into stone, rearing their rugged trunks fifty and seventy feet in the air. What else does man want than that which he can find in Arizona? It is rich in mines, in timber, grazing land, soil for fruit culture, the best climate to be found anywhere. The wealth of the territory is worth more than a hundred million dollars, and is increasing with wonderful rapidity as people are coming to know its limitless resources.

"It used to be that the consumptive had Phoenix all to himself. He went there and the climate gave him life and health, but of late years the agriculturist, the fruit raiser and bee keeper have crowded him pretty closely, so that now you find the thrifty modern city set down among groves of oranges, lemon, plum, apricot and peach trees that make a paradise out of all that beautiful valley, so that men find there not only health, but wealth. It is the center of some of the greatest irrigation schemes that have been undertaken in our age."

[200]			
201]			

#### Chapter II

In Southern California; Plowing machine; In the oil country; San Francisco; The Union Ferry Depot; Fort Alkatras; Sausalito; Seal rocks; The Golden Gate; Sutro baths and museum; China Town; The United States Mint; James Lick; The Stanford University; The climate.



FTER days of travel over the dreary desert waste, it was refreshing to look out in the early morning on the orchards of oranges, lemons, limes, and I know not how many other kinds of fruit. We are now

#### IN SOUTHERN CALIFORNIA.

There are yet miles on miles of desert country, but it is frequently broken by the orchards of tropical fruits. Some one said as we traversed New Mexico and Arizona deserts: "This country was made only to tie the lands which are fit for something together." I fell in with the balance in that opinion; but I am far from believing that now. Wherever water can be had for irrigation, these sandy plains and knobs can be made to blossom as the rose. It is demonstrated beyond all question here and in some of the parks about San Francisco. We passed in the night old Fort Yuma and the Colorado river, which separates Arizona from California and empties into the Gulf of California. From Riverside, Pomona and Los Angeles to San Francisco, over the Coast Line, the country is as the garden of the Lord, except when the great cattle ranches and wheat farms occupy the territory. Farming is made profitable only by irrigation. This is usually the rainy season when the irrigating ditches are not much in use, but no rain has fallen and the farmers are busy preparing the ground and planting wheat. In many places they were flooding the ground in order to bring up the wheat, already sown. I saw only a few places where the crop was showing. What would Alabama farmers think of running a plow with six and eight horses attached? It was not one plow, but a

#### PLOWING MACHINE

having several large breakers. I saw from six to ten horses pulling harrows. Horse flesh seems to be abundant. In size, the horses are simply immense. The Eucalyptus tree is a disappointment: where it stands alone it grows to a great height, having a few scattering branches; but in groves and clusters along avenues and on the mountain sides, it is charming. Its growth is rapid, and as an absorbent of malaria it is noted above all plants. I am surprised that it is not grown around Mobile and New Orleans. The Coast Line from Los Angeles has been open only a few weeks, and now trains run into San Francisco for the first time. Many roads centre here, but the Southern Pacific is the first to take its train into the city. All others have their terminals over the Bay at different points, or trains are brought over by steamers. From San Buena Ventura for many miles, our train runs by the side of the Ocean. It is a glorious sight to one unused to the Sea. There are numerous large towns and the lands in many places seem to be fertile almost to the beach. California is becoming

#### NOTED FOR ITS OIL.

At one point on the coast there must have been three hundred derricks, many of them on wharves extending far out into the ocean, the wells being only a few feet apart. Back in the mountains and foot-hills there must be many more, as I can see hundreds of great tanks along the beach. Owing to the high price for coal, it will not be a great while before oil will run most of the machinery on the Pacific Coast. The most of the coal used comes from Australia and is very high. The wildest, grandest scenery of the whole trip is where the road pierces the Coast Range at San Louis Obispo. I would not dare undertake its description. And now I am in

#### **SAN FRANCISCO**

after an absence of forty years. Of course I recognize nothing—all is changed; hills have been leveled and their sands emptied into the Bay. Front Street is now separated from the Bay front by blocks of magnificent buildings. My brother and his wife met me. How they have changed! I never would have known them. They were impolite enough to accuse me of growing old, too.

#### THE UNION FERRY DEPOT,

from which our boat started on its six mile trip across the Bay, is a wonderful structure, and is built on a mud foundation where the Bay has been filled in. It is 659 feet long with a clock tower rising 245 feet. The second story contains a hall the whole

length of the building, 48 feet wide and 42 feet high. The building belongs to the State and is used for waiting rooms for some of the great railroads and for the many large ferry boats which cross the Bay to Oakland, Alameda, Berkeley, Sausalito and many other points. The Bay is filled with shipping of every description and from all parts of the world.

#### **FORT ALKATRAS**

is on an island. If the prison there could talk, it could tell many a tale of suffering during the civil war, the only offense being, the occupant sympathized with the Confederacy. Yonder is Goat Island, in whose shadow a number of boys and I, years ago, in our own beautiful sail boat, on a Saturday morning, made a fine beginning for a day's fishing, but the wretched fellows soon took a notion to return to Oakland—meantime the wind had sprung up and the Bay was lashed into great billows. I was hopelessly in the minority, and reluctantly took my place and steered the little craft over the mad waves. In a few minutes every fellow except myself was deathly sick, and I was left to manage sails and helm alone. It was my first lesson in navigation. Time and again I was sure we were lost, but the Lord must have interposed, though none of us were much given to a religious life. When we got safely ashore my interest in the boat was quickly disposed of to my fool-hardy companions. Through all these years I have fondly hoped I might some day finish that fish, so unceremoniously broken into.

#### **SAUSALITO**

is the end of my journey. My brother lives here in a lovely home built in a niche of the mountain and fronting the Bay, which is not twenty steps from his gate. San Francisco is plainly in view directly in front, and Oakland and other cities by the Bay, are to the left. This is the terminus of a railroad which runs back in Marin county through a beautiful country. People who live here and on back for miles to San Rafael, mostly have business in the city.

They are conveyed to and from their homes by cars and boats which run every half hour. It is said there are two thousand people in this burg; but I can't see where they are. In nooks and corners of the mountains they are stuck away so that it looks more like a thickly settled country community than a town. The streets run around the mountains on easy grades so that before one is aware of it he is on a high elevation. Exercise! You can get all you want here. The back entrance to my brother's home is some four hundred feet above his house and is reached by a flight of steps almost as steep as a ladder. I have always counted myself a good walker, but I am not in it with these Californians. Both men and women are great walkers. Remarking on the great number of ruddy-faced girls and women I saw, the quick explanation was: "We have so much open weather and the air is so bracing, our people are so much out of doors; hence the ruddy cheeks." I am a

#### POOR HAND AT SIGHT-SEEING.

Probably it comes from a sort of tired feeling which I have had since my birth; anyway, I don't like to start out in the business of seeing things, but I just had to. These people believe they have something worth seeing and they leave their affairs behind and give themselves to showing the tourists the sights. And they are worth seeing, too. You can write almost anything extravagant about California and it will not be far from the truth. I was glad I was not left to myself, but how helpless I am when it comes to writing about the sights. I can command only a few adjectives and they soon become commonplace. "Immense" is one of my favorites. "Wonderful" is another. Then comes "great" and a lot of little ones until I grow tired and only grunt as my guide raves over what we are looking at. If I could only rave over things! I will never have a better opportunity than now, but the thing is impossible for me.

"The City of Atlanta" is the name of the Observation Car which makes several trips daily to the Cliff House and return. The conductor is a good talker and knows his business thoroughly. While the car moves along at a good speed, he announces to the travelers the places of interest.

We pass the great power house where is generated the electricity which runs the many miles of electric car line; the Mission Dolores, an old adobe building erected in 1776; Golden Gate Park, covering more than one thousand acres; the Affiliate Colleges, three great buildings situated on a mountain side overlooking the city and bay, and finally the Cliff House on the point on the Pacific. Out there two hundred yards away are the

#### SEAL ROCKS.

A great herd of seals live there, protected by the authorities for the pleasure of the travelers who flock here by the thousands. In the afternoon they look like a flock of sheep resting in the shadows of the rock; but in the morning they are playing in the waters. At one time they sound like a pack of hounds far in the distance; at another, like a herd of hungry cattle. This, with the roar of the ocean against the rocks, makes a sound one never can forget.

It is said that here, on the broad piazzas of the Cliff House, is the only spot in all the world where such a sight can be enjoyed. I was told that some years ago after a storm, a large sea-lion, killed by the storm, was washed ashore, and its weight was twenty-seven hundred pounds. I do not doubt it, judging by the appearance of one immense old fellow, which they have named "Ben Butler," after "Beast Butler," I suppose, of New Orleans fame.

The quickest way out of my troubles at this point is to allow other writers to tell of the things that I saw there.

"The entrance through

#### THE GOLDEN GATE

cannot be surpassed. On the right can be seen the Cliff House and Sutro Heights; on the left, Point Bonita Lighthouse. Passing these, you enter what might be called the vestibule of the Golden Gate, which narrows to the distance of one and one-eighth miles between Fort Point and Lime Point, with a depth of water of three hundred and ninety feet.

The bay is so land-locked that the early voyagers kept sailing right by its narrow opening, and it was not until November 7, 1769, that it was discovered; but it was not entered and made known to the world until 1775. The Bay covers 450 square miles. It can accommodate the navies of the entire world without crowding them.

#### SUTRO BATHS AND MUSEUM

is where an immense rock basin catches the water from the ocean twice a day at high tide. The baths, with a capacity of nearly two millions of gallons, can be filled within an hour. The length of the building is 500 feet. It has seating capacity for 3,700 and swimming accommodations for 2,000 bathers. Tons of iron and thousands of feet of glass, 3,000,000 feet of lumber and over 300,000 feet of concrete were used in its construction. The bathers are here all times of the year.

I can't tell of Golden Gate Park, with its beautiful drives, its statuary, museum, its herds of buffaloes and deer; of the Presidio, the Government reservation of over 1,500 acres, which has been beautified until it may be included among the parks of San Francisco.

#### CHINATOWN,

covering twelve squares of the city, where nobody lives but Chinese, is a place of great interest. Many visitors employ guides and take in the town at night, which, I am told, is the best time to see it at its worst. Horrid tales are told of underground opium dens, where victims of the drug, of all colors, congregate; of the gambling hells, and the Chinese lotteries. Two Chinese landed in 1848; in 1850 there were 450; in 1852 10,000 landed in one month. They were welcomed at first. They are the best of laborers, but they soon began to supplant white labor. It was discovered also that they did not come with their families, to make this country their home. They keep what they make and return with it to China—they even send the bones of their dead back to the Celestial Empire. By law, they have been prohibited from coming to this country for some years. The years of the first Exclusion Act are now about out, and one of the biggest questions, in the minds of Californians is, the new Exclusion Law. The Labor party is very strong in the State, and the politicians dare not antagonize it. It is a serious problem. If the Chinese would come like the people of other nations and bring their families and settle in the country, their enemies would be robbed of their strongest argument. No exclusion laws are thought of against the people of other nations, even though they supplant, in many lines, the American laboring man.

#### THE UNITED STATES MINT.

"The biggest mint in the world," the fellow said, is a place where one can feel mighty rich for a little while. Visitors are received at regular hours, bunched and put in charge of a guide who shows them through. One can see the money in every process of manufacture. I was impressed with the fact that two dies stamp \$40,000 in \$20 gold pieces in ten minutes and that the coinage is about \$30,000,000 a year. I saw only one greenback and one copper while I was in San Francisco. Only gold and silver are used.

#### **JAMES LICK**

was an old pioneer—a machinist and a bachelor. He used his immense wealth in beautifying the city and benefiting his fellow men. The Pioneers' Building he gave, leaving it richly endowed. Here are gathered all the curios of the early times and from the fund is supported old and disabled pioneers. He gave to the city a great bath house, where any one can bathe without cost; \$400,000 of his money went into the California Academy of Science.

The Lick Observatory, near San Jose, crowning the summit of Mount Hamilton, 4,250 feet above sea level, his greatest benefaction, I could only read about. The bequest amounted to \$7,000,000, and the telescope alone cost \$55,000. This is indeed the biggest telescope in the world.

#### THE STANFORD UNIVERSITY

at Palo Alto, only a few miles away from San Francisco on the Coast Line, I could easily have seen in passing, but it escaped me. It is named for Leland Stanford, Jr., for whom it will be a perpetual monument. He was the only child, and the parents devoted the whole of their princely fortune to the erection and endowment of this great school. I saw the palatial home of the widow in San Francisco. This school and the State University at Berkeley, certainly offer great advantages to the young men and women of California—they are both co-educational.

The great wealth of this country is simply marvelous. The taxable property of San Francisco amounts to nearly \$400,000,000, with \$120,000,000 hoarded in savings banks, or \$343 per capita, but notwithstanding all this there is a great army of very poor people.

#### THE CLIMATE

about San Francisco is peculiar. The average maximum temperature for twenty-two years has been 62 and the minimum 51 degrees, a variation of only eleven degrees. The January temperature, for those years, has been 50 and for June 59 degrees. The last and the first three months of each year are the rainiest—only about 67 rainy days in the year. The people wear the same outer garments the year round. Ice and snow are seldom seen. The fogs make it an undesirable place for people with pulmonary troubles.

I have missed many things of great interest. Back of my brother's house, upon Mount Tamalpais, is the "crookedest railroad in the world." It doubles back on itself five times, forming a double bow knot. But for the fogs, I should have enjoyed the trip where the finest view in all the country may be had.

[218] [219]

## **Chapter Three**

Los Angeles; "Seeing Los Angeles"; The return; The pit; The Mirage; Old Fort Yuma; Religious matters; Baptists; An interesting occurrence; The pastors' conference; California College; One serious question.



NE who travels and observes could write letters indefinitely about what he sees and hears, but the question is: "How long will the readers stand it?" Just what to write about and when to stop, are perplexing questions, but I must close with this letter. Besides a day in Oakland and Berkeley, where the State University is located, and a short run on a railroad to San Quinten, all my sight-seeing was done in San Francisco. There are over half a million people in and around that city. Probably 350,000 in San Francisco; Oakland Alameda, Berkeley and several other towns across the bay, practically one city, have over one hundred thousand more. Just two weeks was the length of my stay thereabouts. Everybody was very kind to give advice to the traveler, some of which he took—if he had taken it all, he would have been gone a year or more. Before I left, on the way, and about San Francisco, I was told I must not return without seeing

#### LOS ANGELES.

I gave two days returning, one of them Sunday, to this surpassingly beautiful city. "You must see Pasadena, Long Beach, Riverside and Mount Lowe," a friend said and another suggested a trip to San Diego and I know not how many other places, but the line had to be drawn somewhere and this is the last place for me on this trip. "There is nothing in a name," but here is one I found, there is something in: "Pueblo de la Reina de los Angelise." That was the original Spanish name: the meaning was: "Town of the Queen of the Angels." It must have been a beautiful place in those far off days, 1781. It was rather damp, raw weather while I was there and I saw but little. The display of fruits and farm products and natural resources of Southern California, at the Chamber of Commerce is simply marvelous. The immense hotels of the city are full all through the winters. I was told there were 60,000 tourists in the city the day I was there. These great hotels are not run for fun either, as I happen to know from what I paid for one night's lodging. At all the suburban cities, I learned, the hotels flourish as they do here. In Florida it is said: "the people live on gophers in the summer and on Yankees in the winter." These people certainly have a fine chance at the Yankees in winter. Southern people, too, find their way here and many have made it their home. Mrs. Scarboro, a Judson girl, into whose home I was received with an old fashioned southern welcome, told me there were four Judson girls and several Howard College boys there. The Daughters of the Confederacy have two chapters, and I think the old Confederates have an organization, too. Her old friends in Alabama will be glad to know that Miss Sue Daniel makes this her home and that she is well and happy. How many people she knows in Alabama and how they do love her! She loves the Lord and His work here as she did in Marion.

#### "SEEING LOS ANGELES."

is the name of the observation car which will give you a two or three hours ride through the city for a small sum. I can't begin to tell of all we saw. There are hundreds of palatial homes here in the midst of grounds surrounded by the rarest of plants. I can't understand why they do not have the orange as an ornamental tree, for it grows beautifully all around. It is a lovely tree and when loaded with fruit, it surpasses anything I have seen. I was never tired of eating oranges until now. I shall never forget the acres on acres I saw, covered with trees laden with the luscious fruit. The growth of the population in this Southern California city is something marvelous.

In 1860 there were 4,500; in 1870, 11,000; in 1880, 50,000; in 1897, more than 100,000, and at this time, probably 150,000. What is the attraction? the reader asks. The climate is the first thing, of course. It is only 293 feet above the level of the sea, the air is dry and entirely free from malarial influences. There is not much need of fire in the homes, so spring-like is the weather most of the time. The ocean is only a short distance away on one side, and the mountains, on the other side, are only a few minutes ride. Besides all this, the rich lands abound. Oil wells are abundant in the southern part of the city. Many persons mortgaged delightful homes to develop wells in their front and back yards and afterwards lost all. Some of the wisest feel that the discovery of oil was a calamity to the city. The conductor on our observation car, in his excellent description of things, as we went along, would occasionally venture to perpetrate a piece of wit at which there was the faintest sort of a smile on the faces of some of his passengers, on others, it was entirely lost, but he made one happy hit, which brought down the house. "On the left you see many hundreds of derricks, showing that Los Angeles has among her many other resources, oil to burn. You will observe that the oil wells come to an abrupt termination at the fence of the old cemetery. Many people insisted that so much valuable territory should not be given up to the dead since the occupants had either gone to where they did not need oil, or to where fuel was furnished them free."

#### THE RETURN

Was by the same route I went. If I had to make the trip again, I should go one way and return another. I am not at all displeased with the Southern Pacific. It was as good as I wanted and I guess the equal of any others. I counted myself fortunate to get a place on the Limited returning! Beyond the saving of a day, I discovered but little advantage over a place on the sleeper on the regular train. Everything was nice and convenient of course, and, if I had plenty of money and loved to

smoke and drink, I think I would put great store on the Limited; but a lower berth on a sleeper on the regular train, is good enough for me. I saw many points of interest, returning, which I passed in the night, going.

#### "THE PIT"

Is a depression in Southern California through which the road runs which reaches at Salton, two hundred and sixty-three feet below the level of the sea. Only a few miles away, across the mountain range, is the Pacific ocean and here at Salton they have great salt works, where the waters of the Salt Springs, found in the neighborhood, are evaporated. All this region was once covered by the ocean, no doubt, and the probabilities are that it will be again some day. Here, they say, in this atmosphere, is the place for consumptives and there are very many to be seen. At Indio, twenty feet below sea level, there is a good hotel and neat little cottages, fitted up especially for the accommodation of invalids.

#### THE MIRAGE.

I thought I saw it going out, but was mistaken. I am not prepared yet to say it was not a lake of water or mud, for they say the Salt Springs and the Volcanic Springs of mud are hereabouts. One dares not approach too near the latter. It spreads itself out over many acres and maybe many miles. If it is dangerous to explore, who knows but the so-called mirage is a real lake of mud and water! But there it is out a few miles from the railroad, and for miles you can see it. You see distinctly the shadows from the other bank and little knolls and islands, all through it, cast their shadows distinctly on the face of the water. Yet they say it is all a delusion, there is no water there! Maybe so, but I am a skeptic.

In a former letter I spoke of the four wire fences on either side of the road and suggested that it was more than 3,000 miles long; but I discovered in the Colorado desert, which I passed at night while going, there is no fence for hundreds of miles, nothing but bare sand, and of course, there are no cattle to get on the track.

#### **OLD FORT YUMA**

Is a historic spot on the Colorado river. This was the crossing place in the early days of all the thousands of gold hunters from the East. If its history could be written what stories of adventure and suffering would it contain! It was here my brother, in 1849, caught the first glimpse of California after a long and perilous trip across the plains from Ft. Smith in Arkansas. If he would write the story of his ups and downs before and after getting to California it would make mighty interesting reading.

The town of Yuma is not far from the Gulf of California—I saw two little steamboats tied up there. If anyone has been trying to do anything in the way of teaching and evangelizing the Yuma Indians, a company of whom we saw, they certainly have reason to be discouraged. I have seen nowhere more wretched specimens of humanity. The government policy of continuing the Indians as "Wards of the Nation," supplying them with a living without any effort on their part, and the efforts of the Catholics to Christianize them, have been, alike failures.

Now my trip is ended. I have traveled 205 miles in Alabama, 63 in Mississippi, 300 in Louisiana, 947 in Texas, 249 in New Mexico, 414 in Arizona, 728 in California, making in all 2,906 miles. It has been a great pleasure for me to write these letters. I doubt not they seemed very commonplace to many who are used to travel. I haven't had that class in mind at all. I have thought of the many hundreds who were "Shut-Ins" by reason of circumstances, and will in all probability never make this trip or anything like it. I will be glad if the letters have proven helpful to any.

It is proper that these letters of travel should close with something about

#### **RELIGIOUS MATTERS.**

The earliest religion to be planted in all this western country was Roman Catholic. In Texas, New Mexico, Arizona and California, you will hear of "The Missions," by which they mean some ancient cathedral or monastery, built more than a century ago, but now in ruins. The tumble-down walls are of great interest to the traveler, and are regarded with superstitious reverence by many persons. Enthusiastic orators and writers often rave over the noble self-sacrifice of the Spanish priests who founded these Missions. Doubtless there were some pure, good men among them, inflamed with a zeal for soul saving. But if we study the history of the Missions, there is little to admire. There was a deliberate trade between the Spanish Government and these Spanish Fathers. They received every encouragement from the government and carried on their building and trading under government protection. The Indians, whom they came to Christianize, became practically their slaves. The labor required to quarry and dress the stones, burn the brick and prepare and transport the timbers for the buildings, was immense, and it was all done by the Indians under the direction of the Fathers. The income from the Missions, established by one of the Societies, became \$2,000,000 annually. They were in possession of their properties for more than half a century. After the Missions were secularized by the Mexican government, to replete its exhausted treasures, the Fathers gave up their places, the Missions crumbled into ruins and their converts went back into their savage state.

There is now no trace of anything permanent about their work, except where the Indians intermarried with the Spanish soldiers; their decendants are still Catholics. But the Catholics are strong on the Pacific Coast, as they are everywhere in Coast cities. Probably the Episcopalians come next, though of this I am not certain. From all that I could see, most of the people are working at most anything else than religion. I was constantly reminded of the couplet in the old hymn:

"Where every prospect pleases

And only man is vile."

If a lovely country, delightful climate, bountiful harvests and general prosperity, make people religious, the Californians certainly ought to be devout; but I fear they take these things as matters of course, and forget the Giver of all good.

I was told at Sausalito that men did not go to preaching in California. From what I saw in the Episcopal church in that little city, at a night service, it looked as if it were true; but I worshipped with the First Baptist Church in San Francisco on two Sunday mornings and was much pleased to find fully one-half the worshippers males.

#### **BAPTISTS**

in San Francisco are few in numbers. I had the privilege of preaching for the First Church people one morning. Dr. Wood, the pastor, is a strong preacher, and seems to have an aggressive church. My membership was here when I was a boy. But I was not a very loyal member, as the reader later will find how I attended the services of Dr. Scott on account of my Southern proclivities. A Southern preacher in California is a rarity, I judge, but he meets with a hearty welcome. Old Southerners, of course, greet him with a style he is used to, and the Yankees crowd about him as if he were a curiosity. "I knew you were from the South," said one: "Why?" I asked. "Are you a Southern man?" "No, but I was down in that country on the other side from you in the war." From the handshake he gave me, one would not have guessed that we had at one time been enemies. "Reckon" is a good word peculiar to the South and so is "Tote." These are the two words, the use of which anywhere in the North, will betray the speaker as a Southern man. The words they use to express the same ideas are "Guess" and "Pack." I submit these are no improvement on ours. In my sermon I had occasion to say, "You reckon"—instantly the face of every Northerner was lit up with a smile. I was greatly pleased with the heartiness with which most everyone in the congregation entered into the singing. An instrument was used, but a leader stood on the platform and led the congregation. The pastor explained to me, rather apologetically, that since their building was destroyed a few years ago, with their fine organ, a choir had not been organized. I thought: "The Lord be praised for a fire if it gives us such singing as that in place of the music of the average city choir."

#### AN INTERESTING OCCURRENCE.

Before the service began, the pastor begged the indulgence of the congregation while he stated the case of a gentleman who was present. He came from El Dorado county, where there was no Baptist church nearer than forty miles of him. He had been converted for some time, and being in the city on business, he concluded to remain over Sunday and state his case to the church here and ask for baptism. It was the custom of the church to hear such cases on Wednesday night, at the prayer meeting, but the brother was to return to his home next day, so the matter came up at the morning service on Sunday. The brother made his statement, some questions were asked, and he was received for baptism, which was to take place that night. There was present a gentleman who had been so circumstanced he had not witnessed, for many years, the reception of a member in a Baptist church. On leaving the church he said: "I haven't seen that way of the whole congregation voting on the reception of a member for a long time. It seems to me that is the thing to do." As an object lesson it is worth everything to the Baptists, and ought to be witnessed by as large a number as possible. But the tendency, in our cities, is to thrust it aside lest it weary the Sunday congregation.

The congregational form of church government is destined to sweep America and every democracy-loving people on the globe. Everybody ought to know we stand for it.

I met with the

#### PASTOR'S CONFERENCE,

composed of all the Baptist preachers in and around the city. It alternates its meetings between San Francisco and Oakland.

All told, I suppose they have about twenty-five members. One morning the hour was given me to tell about mission work in the South. They were especially curious to know something about the negroes. They fired many questions at me, which I answered satisfactorily, I suppose, as they gave me a vote of thanks, with a round of applause and sent greetings to the Baptists of Alabama.

I guess Oakland is the center of Baptist strength for Northern California, as Los Angeles is for Southern California—there being four or five churches in the city. It is the seat of

#### CALIFORNIA COLLEGE,

the Baptist college of the State. I did not visit it, but from the statement I heard before the Conference from its President, I judge, it is in a precarious condition. It does seem to me, if Mr. Rockefeller wants to help the Baptists where they are most needy, he has a great opportunity in California. From all I can learn, the cause is suffering most, for the want of pastors who will stick to the State. Those they have are from many different States and from England. I judge they are good men and true; but unless the minds of a considerable number of them are made up to remain in the State, the cause of the Baptist must continue to be a great struggle. A floating ministry, in any State, cannot give permanency to the work. Every State needs and must have a good, large element of natives in the ministry. This, California, is almost wholly deficient in, I suppose.

It was my privilege to hear at Los Angeles, Dr. Frost, long a resident of California, and said to be the strongest man on the Coast. He is strong and rugged, a King Saul among his brethren in stature, and his sermon was full of the strong meat of the Gospel.

Rev. Joseph Smale, pastor of the First Church, I heard at night. It was a plain, gospel sermon, delivered in an earnest, impressive manner. His church is probably the largest and richest on the Coast. The pastor and his assistant are both Englishmen. I met with the Pastors' Conference. The Baptists hereabouts seem to be numerous and influential. They have a vigorous, aggressive ministry, who speak hopefully of the prospects. I was assured that the religious element was quite strong and pronounced in all Southern California.

#### **ONE SERIOUS QUESTION**

agitating the brethren on the Pacific Coast I found to be: The multiplicity of agents to represent the various denominational interests. This gave especial interest to my talk before the Pastors' Conference at Oakland. It seemed to be a new thing with them that one man should represent all the mission interests in one State, as we do in Alabama. The Missionary Union (their Foreign Mission Board), the Home Mission Society, The American Baptist Publication Society, each have a man to represent their interests, and besides these I think the two Woman's Societies have special agents also. The Northern Anniversaries, with which the churches on the Pacific Coast affiliate, have appointed committees on co-operation, but the jealousies existing between the societies stand in the way of their accomplishing anything toward consolidation. There is no question in the minds of any, North or South, but that our Convention plan is better to bring about concert of action. I should have been delighted to have studied closer the Baptist situation and cultivated the brethren in California, but my time was too short. They are struggling with unsolved problems on that side as we are on this side.

May Heaven help them and us with that wisdom that comes from above.

#### Transcriber's note:

Minor typographical and punctuation errors have been corrected without note. Irregularities and inconsistencies in the text have been retained as printed. Mismatched quotation marks were not corrected if it was not sufficiently clear where the missing quotation mark should be placed.

#### \*\*\*END OF THE PROJECT GUTENBERG EBOOK THE ADVENTURES OF TWO ALABAMA BOYS\*\*\*

\*\*\*\*\*\*\* This file should be named 48142-h.htm or 48142-h.zip \*\*\*\*\*\*\*

This and all associated files of various formats will be found in: http://www.gutenberg.org/4/8/1/4/48142

Updated editions will replace the previous one--the old editions will be renamed.

Creating the works from print editions not protected by U.S. copyright law means that no one owns a United States copyright in these works, so the Foundation (and you!) can copy and distribute it in the United States without permission and without paying copyright royalties. Special rules, set forth in the General Terms of Use part of this license, apply to copying and distributing Project Gutenberg-tm electronic works to protect the PROJECT GUTENBERG-tm concept and trademark. Project Gutenberg is a registered trademark, and may not be used if you charge for the eBooks, unless you receive specific permission. If you do not charge anything for copies of this eBook, complying with the rules is very easy. You may use this eBook for nearly any purpose such as creation of derivative works, reports, performances and research. They may be modified and printed and given away--you may do practically ANYTHING in the United States with eBooks not protected by U.S. copyright law. Redistribution is subject to the trademark license, especially commercial redistribution.

#### START: FULL LICENSE

# THE FULL PROJECT GUTENBERG LICENSE PLEASE READ THIS BEFORE YOU DISTRIBUTE OR USE THIS WORK

To protect the Project Gutenberg-tm mission of promoting the free distribution of electronic works, by using or distributing this work (or any other work associated in any way with the phrase "Project Gutenberg"), you agree to comply with all the terms of the Full Project Gutenberg-tm License available with this file or online at www.gutenberg.org/license.

#### Section 1. General Terms of Use and Redistributing Project Gutenberg-tm electronic works

- 1.A. By reading or using any part of this Project Gutenberg-tm electronic work, you indicate that you have read, understand, agree to and accept all the terms of this license and intellectual property (trademark/copyright) agreement. If you do not agree to abide by all the terms of this agreement, you must cease using and return or destroy all copies of Project Gutenberg-tm electronic works in your possession. If you paid a fee for obtaining a copy of or access to a Project Gutenberg-tm electronic work and you do not agree to be bound by the terms of this agreement, you may obtain a refund from the person or entity to whom you paid the fee as set forth in paragraph 1.E.8.
- 1.B. "Project Gutenberg" is a registered trademark. It may only be used on or associated in any way with an electronic work by people who agree to be bound by the terms of this agreement. There are a few things that you can do with most Project Gutenberg-tm electronic works even without complying with the full terms of this agreement. See paragraph 1.C below. There are a lot of things you can do with Project Gutenberg-tm electronic works if you follow the terms of this agreement and help preserve free future access to Project Gutenberg-tm electronic works. See paragraph 1.E below.
- 1.C. The Project Gutenberg Literary Archive Foundation ("the Foundation" or PGLAF), owns a compilation copyright in the collection of Project Gutenberg-tm electronic works. Nearly all the individual works in the collection are in the public domain in the United States. If an individual work is unprotected by copyright law in the United States and you are located in the United States, we do not claim a right to prevent you from copying, distributing, performing, displaying or creating derivative works based on the work as long as all references to Project Gutenberg are removed. Of course, we hope that you will support the Project Gutenberg-tm mission of promoting free access to electronic works by freely sharing Project Gutenberg-tm works in compliance with the terms of this agreement for keeping the Project Gutenberg-tm name associated with the work. You can easily comply with the terms of this agreement by keeping this work in the same format with its attached full Project Gutenberg-tm License when you share it without charge with others.
- 1.D. The copyright laws of the place where you are located also govern what you can do with this work. Copyright laws in most countries are in a constant state of change. If you are outside the United States, check the laws of your country in addition to the terms of this agreement before downloading, copying, displaying, performing, distributing or creating derivative works based on this work or any other Project Gutenberg-tm work. The Foundation makes no representations concerning the copyright status of any work in any country outside the United States.
  - 1.E. Unless you have removed all references to Project Gutenberg:
- 1.E.1. The following sentence, with active links to, or other immediate access to, the full Project Gutenberg-tm License must appear prominently whenever any copy of a Project Gutenberg-tm work (any work on which the phrase "Project Gutenberg" appears, or with which the phrase "Project Gutenberg" is associated) is accessed, displayed, performed, viewed, copied or distributed:

This eBook is for the use of anyone anywhere in the United States and most other parts of the world at no cost and with almost no restrictions whatsoever. You may copy it, give it away or re-use it under the terms of the Project Gutenberg License included with this eBook or online at www.gutenberg.org. If you are not located in the United States, you'll have to check the laws of the country where you are located before using this ebook.

- 1.E.2. If an individual Project Gutenberg-tm electronic work is derived from texts not protected by U.S. copyright law (does not contain a notice indicating that it is posted with permission of the copyright holder), the work can be copied and distributed to anyone in the United States without paying any fees or charges. If you are redistributing or providing access to a work with the phrase "Project Gutenberg" associated with or appearing on the work, you must comply either with the requirements of paragraphs 1.E.1 through 1.E.7 or obtain permission for the use of the work and the Project Gutenberg-tm trademark as set forth in paragraphs 1.E.8 or 1.E.9.
- 1.E.3. If an individual Project Gutenberg-tm electronic work is posted with the permission of the copyright holder, your use and distribution must comply with both paragraphs 1.E.1 through 1.E.7 and any additional terms imposed by the copyright holder. Additional terms will be linked to the Project Gutenberg-tm License for all works posted with the permission of the copyright holder found at the beginning of this work.
- 1.E.4. Do not unlink or detach or remove the full Project Gutenberg-tm License terms from this work, or any files containing a part of this work or any other work associated with Project Gutenberg-tm.

- 1.E.5. Do not copy, display, perform, distribute or redistribute this electronic work, or any part of this electronic work, without prominently displaying the sentence set forth in paragraph 1.E.1 with active links or immediate access to the full terms of the Project Gutenberg-tm License.
- 1.E.6. You may convert to and distribute this work in any binary, compressed, marked up, nonproprietary or proprietary form, including any word processing or hypertext form. However, if you provide access to or distribute copies of a Project Gutenberg-tm work in a format other than "Plain Vanilla ASCII" or other format used in the official version posted on the official Project Gutenberg-tm web site (www.gutenberg.org), you must, at no additional cost, fee or expense to the user, provide a copy, a means of exporting a copy, or a means of obtaining a copy upon request, of the work in its original "Plain Vanilla ASCII" or other form. Any alternate format must include the full Project Gutenberg-tm License as specified in paragraph 1.E.1.
- 1.E.7. Do not charge a fee for access to, viewing, displaying, performing, copying or distributing any Project Gutenberg-tm works unless you comply with paragraph 1.E.8 or 1.E.9.
- 1.E.8. You may charge a reasonable fee for copies of or providing access to or distributing Project Gutenberg-tm electronic works provided that
  - You pay a royalty fee of 20% of the gross profits you derive from the use of Project Gutenberg-tm works calculated using the method you already use to calculate your applicable taxes. The fee is owed to the owner of the Project Gutenberg-tm trademark, but he has agreed to donate royalties under this paragraph to the Project Gutenberg Literary Archive Foundation. Royalty payments must be paid within 60 days following each date on which you prepare (or are legally required to prepare) your periodic tax returns. Royalty payments should be clearly marked as such and sent to the Project Gutenberg Literary Archive Foundation at the address specified in Section 4, "Information about donations to the Project Gutenberg Literary Archive Foundation."
  - You provide a full refund of any money paid by a user who notifies you in writing (or by e-mail) within 30 days of
    receipt that s/he does not agree to the terms of the full Project Gutenberg-tm License. You must require such a user to
    return or destroy all copies of the works possessed in a physical medium and discontinue all use of and all access to
    other copies of Project Gutenberg-tm works.
  - You provide, in accordance with paragraph 1.F.3, a full refund of any money paid for a work or a replacement copy, if a defect in the electronic work is discovered and reported to you within 90 days of receipt of the work.
  - You comply with all other terms of this agreement for free distribution of Project Gutenberg-tm works.
- 1.E.9. If you wish to charge a fee or distribute a Project Gutenberg-tm electronic work or group of works on different terms than are set forth in this agreement, you must obtain permission in writing from both the Project Gutenberg Literary Archive Foundation and The Project Gutenberg Trademark LLC, the owner of the Project Gutenberg-tm trademark. Contact the Foundation as set forth in Section 3 below.

1 F

- 1.F.1. Project Gutenberg volunteers and employees expend considerable effort to identify, do copyright research on, transcribe and proofread works not protected by U.S. copyright law in creating the Project Gutenberg-tm collection. Despite these efforts, Project Gutenberg-tm electronic works, and the medium on which they may be stored, may contain "Defects," such as, but not limited to, incomplete, inaccurate or corrupt data, transcription errors, a copyright or other intellectual property infringement, a defective or damaged disk or other medium, a computer virus, or computer codes that damage or cannot be read by your equipment.
- 1.F.2. LIMITED WARRANTY, DISCLAIMER OF DAMAGES Except for the "Right of Replacement or Refund" described in paragraph 1.F.3, the Project Gutenberg Literary Archive Foundation, the owner of the Project Gutenberg-tm trademark, and any other party distributing a Project Gutenberg-tm electronic work under this agreement, disclaim all liability to you for damages, costs and expenses, including legal fees. YOU AGREE THAT YOU HAVE NO REMEDIES FOR NEGLIGENCE, STRICT LIABILITY, BREACH OF WARRANTY OR BREACH OF CONTRACT EXCEPT THOSE PROVIDED IN PARAGRAPH 1.F.3. YOU AGREE THAT THE FOUNDATION, THE TRADEMARK OWNER, AND ANY DISTRIBUTOR UNDER THIS AGREEMENT WILL NOT BE LIABLE TO YOU FOR ACTUAL, DIRECT, INDIRECT, CONSEQUENTIAL, PUNITIVE OR INCIDENTAL DAMAGES EVEN IF YOU GIVE NOTICE OF THE POSSIBILITY OF SUCH DAMAGE.
- 1.F.3. LIMITED RIGHT OF REPLACEMENT OR REFUND If you discover a defect in this electronic work within 90 days of receiving it, you can receive a refund of the money (if any) you paid for it by sending a written explanation to the person you received the work from. If you received the work on a physical medium, you must return the medium with your written explanation. The person or entity that provided you with the defective work may elect to provide a replacement copy in lieu of a refund. If you received the work electronically, the person or entity providing it to you may choose to give you a second opportunity to receive the work electronically in lieu of a refund. If the second copy is also defective, you may demand a refund in writing without further opportunities to fix the problem.
- 1.F.4. Except for the limited right of replacement or refund set forth in paragraph 1.F.3, this work is provided to you 'AS-IS', WITH NO OTHER WARRANTIES OF ANY KIND, EXPRESS OR IMPLIED, INCLUDING BUT NOT LIMITED TO WARRANTIES OF MERCHANTABILITY OR FITNESS FOR ANY PURPOSE.
- 1.F.5. Some states do not allow disclaimers of certain implied warranties or the exclusion or limitation of certain types of damages. If any disclaimer or limitation set forth in this agreement violates the law of the state applicable to this agreement, the agreement shall be interpreted to make the maximum disclaimer or limitation permitted by the applicable state law. The invalidity or unenforceability of any provision of this agreement shall not void the remaining provisions.

1.F.6. INDEMNITY - You agree to indemnify and hold the Foundation, the trademark owner, any agent or employee of the Foundation, anyone providing copies of Project Gutenberg-tm electronic works in accordance with this agreement, and any volunteers associated with the production, promotion and distribution of Project Gutenberg-tm electronic works, harmless from all liability, costs and expenses, including legal fees, that arise directly or indirectly from any of the following which you do or cause to occur: (a) distribution of this or any Project Gutenberg-tm work, (b) alteration, modification, or additions or deletions to any Project Gutenberg-tm work, and (c) any Defect you cause.

#### Section 2. Information about the Mission of Project Gutenberg-tm

Project Gutenberg-tm is synonymous with the free distribution of electronic works in formats readable by the widest variety of computers including obsolete, old, middle-aged and new computers. It exists because of the efforts of hundreds of volunteers and donations from people in all walks of life.

Volunteers and financial support to provide volunteers with the assistance they need are critical to reaching Project Gutenberg-tm's goals and ensuring that the Project Gutenberg-tm collection will remain freely available for generations to come. In 2001, the Project Gutenberg Literary Archive Foundation was created to provide a secure and permanent future for Project Gutenberg-tm and future generations. To learn more about the Project Gutenberg Literary Archive Foundation and how your efforts and donations can help, see Sections 3 and 4 and the Foundation information page at www.gutenberg.org.

#### Section 3. Information about the Project Gutenberg Literary Archive Foundation

The Project Gutenberg Literary Archive Foundation is a non profit 501(c)(3) educational corporation organized under the laws of the state of Mississippi and granted tax exempt status by the Internal Revenue Service. The Foundation's EIN or federal tax identification number is 64-6221541. Contributions to the Project Gutenberg Literary Archive Foundation are tax deductible to the full extent permitted by U.S. federal laws and your state's laws.

The Foundation's principal office is in Fairbanks, Alaska, with the mailing address: PO Box 750175, Fairbanks, AK 99775, but its volunteers and employees are scattered throughout numerous locations. Its business office is located at 809 North 1500 West, Salt Lake City, UT 84116, (801) 596-1887. Email contact links and up to date contact information can be found at the Foundation's web site and official page at www.gutenberg.org/contact

For additional contact information:

Dr. Gregory B. Newby Chief Executive and Director gbnewby@pglaf.org

#### Section 4. Information about Donations to the Project Gutenberg Literary Archive Foundation

Project Gutenberg-tm depends upon and cannot survive without wide spread public support and donations to carry out its mission of increasing the number of public domain and licensed works that can be freely distributed in machine readable form accessible by the widest array of equipment including outdated equipment. Many small donations (\$1 to \$5,000) are particularly important to maintaining tax exempt status with the IRS.

The Foundation is committed to complying with the laws regulating charities and charitable donations in all 50 states of the United States. Compliance requirements are not uniform and it takes a considerable effort, much paperwork and many fees to meet and keep up with these requirements. We do not solicit donations in locations where we have not received written confirmation of compliance. To SEND DONATIONS or determine the status of compliance for any particular state visit www.gutenberg.org/donate.

While we cannot and do not solicit contributions from states where we have not met the solicitation requirements, we know of no prohibition against accepting unsolicited donations from donors in such states who approach us with offers to donate.

International donations are gratefully accepted, but we cannot make any statements concerning tax treatment of donations received from outside the United States. U.S. laws alone swamp our small staff.

Please check the Project Gutenberg Web pages for current donation methods and addresses. Donations are accepted in a number of other ways including checks, online payments and credit card donations. To donate, please visit: www.gutenberg.org/donate

#### Section 5. General Information About Project Gutenberg-tm electronic works.

Professor Michael S. Hart was the originator of the Project Gutenberg-tm concept of a library of electronic works that could be freely shared with anyone. For forty years, he produced and distributed Project Gutenberg-tm eBooks with only a loose network of volunteer support.

Project Gutenberg-tm eBooks are often created from several printed editions, all of which are confirmed as not protected by copyright in the U.S. unless a copyright notice is included. Thus, we do not necessarily keep eBooks in compliance with any particular paper edition.

Most people start at our Web site which has the main PG search facility: www.gutenberg.org

This Web site includes information about Project Gutenberg-tm, including how to make donations to the Project Gutenberg Literary Archive Foundation, how to help produce our new eBooks, and how to subscribe to our email newsletter to hear about new eBooks.